# Council Package November 26, 2024



Page Ettinteritorally blank



# AGENDA TOWN OF LAMONT REGULAR MEETING OF COUNCIL November 26, 2024 7:00 p.m.

1.	CALL TO ORDER AND RELATED BUSINESS
	1.1. CALL TO ORDER
	1.2. ADOPTION OF AGENDA
	1.3. DECLARATION OF PECUNIARY INTEREST
	1.4. ADOPTION OF MINUTES
	1.4.1. November 12, 2024 Council Meeting Minutes
	1.4.2. November 14, 2024 Governance & Priorities Meeting MinutesPage 5
2.	DELEGATIONS
	2.1. MOTION FOR ACCEPTANCE OF DELEGATION
3.	CORRESPONDENCE
	3.1. RCMP Quarterly Community LetterPage 7
4.	NEW BUSINESS
	4.1. Councillor Absence Page 8
	4.2. County of Lamont Food Bank Letter of Request
	4.3. Brownlee Emerging Trends in Municipal LawPage 11
	4.4. 2025 Tax Recovery Public Auction Conditions of Sale
	4.5. 2025 Capital Budget 5-Year Capital PlanPage 16

	5.1. Mayor & Council	Page 38
	5.2. CAO	Page 40
	5.3. RCMP	Page 41
<b>5</b> .	NOTICES OF MOTION	
7.	CLOSED SESSION	Page 43
	7.1. Community Priorities Survey	
2	ADIOLIRNMENT	

Agenda Item: 1.4.1



5307 – 50 Avenue Lamont, AB TOB 2R0

#### Town of Lamont November 12, 2024 Regular Meeting of Council

PRESENT: Jody Foulds Mayor

Dave Taylor Councillor
Linda Sieker Councillor
Al Harvey Councillor
Colleen Holowaychuk Councillor

Tyler Edworthy Interim CAO/Director, Operations & Infrastructure

Dawn Nielsen Deputy Chief Administrative Officer

Jaclyn Ponto-Lloyd Recording Secretary

#### **CALL TO ORDER AND RELATED BUSINESS:**

Call to Order: Mayor Foulds: called the meeting to order at 7:00 p.m.

#### **Adoption of Agenda**

• Addition of Item 4.3 -Councillor Absence

MOTION: 317/24 Councillor Taylor: That the Council Agenda be accepted as amended.

**CARRIED** 

**Declaration of Pecuniary Interest:** None.

#### **ADOPTION OF MINUTES:**

a) Organizational Meeting Minutes – October 22, 2024

**MOTION: 318/24** <u>Councillor Holowaychuk:</u> That the Minutes of the October 22, 2024 Organizational Meeting be accepted as presented.

#### **CARRIED**

b) Meeting Minutes - October 22, 2024

**MOTION: 319/24** <u>Councillor Sieker:</u> That the Minutes of the October 22, 2024 Council Meeting be accepted as presented.

c) Governance & Priorities Committee Minutes - October 29, 2024

**MOTION: 320/24** <u>Councillor Taylor:</u> That the Minutes of the October 29, 2024 Governance & Priorities Committee Meeting be accepted as amended.

#### **CARRIED**

**DELEGATIONS:** None.

#### **CORRESPONDENCE:**

- EIPS Board Highlights October 17, 2024
- Lamont County Internal/External Appointments

**MOTION: 321/24 Councillor Harvey:** That Council accept the correspondence as information.

#### **CARRIED**

#### **NEW BUSINESS:**

#### **Lamont High School Christmas Dinner**

MOTION: 322/24 <u>Councillor Holowaychuk:</u> That Council approve a donation of \$150.00 to Lamont High School Parent Advisory Council to be put towards a Christmas dinner for the students.

#### **CARRIED**

#### **2024 Tax Revenue Update**

**MOTION: 323/24** <u>Councillor Taylor:</u> That Council accept the 2024 Tax Revenue Updates as information.

#### **CARRIED**

#### **Councillor Absence**

**MOTION: 324/24** <u>Councillor Taylor:</u> That Council accept Councillor Perry Koroluk's absence at the November 12, 2024 Council Meeting.

#### **REPORTS:**

#### **Council Reports:**

Mayor Foulds Nothing to report.

**Councillor Taylor** Written report attached.

**Councillor Harvey** Worked with the Food Bank on their programs.

**Councillor Sieker** Written report attached.

Councillor Holowaychuk Written report attached.

#### **Staff Reports:**

CAO Written report attached. Attended a meeting

with the Food Bank on November 12, 2024.

Deputy CAO Written report attached.
Director, Operations & Infrastructure Written report attached.
Finance Officer Written report attached.

MOTION: 325/24 Councillor Sieker: That Council accept the reports as presented.

#### **CARRIED**

**NOTICES OF MOTION: None.** 

#### **CLOSED SESSION:**

- Facility Costing
  - FOIP Section 16 Disclosure Harmful to Business Interests of a Third Party

MOTION: 326/24 <u>Councillor Sieker</u>: That Council convene in closed session pursuant to Section 197 of the *Municipal Government Act* to meet in private to discuss matters protected from disclosure by Section 16 of the *Freedom of Information and Protection of Privacy Act* at 7:12 p.m.

#### **CARRIED**

**MOTION: 327/24** <u>Councillor Sieker:</u> That Council revert to regular Council meeting session at 7:43 p.m.

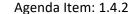
#### MOTIONS ARISING FROM CLOSED SESSION:

MOTION: 328/24 <u>Councillor Taylor:</u> That Council direct Administration to meet with the Lamont Curling Club to discuss funding sources and planning for facility planning and infrastructure.

#### **CARRIED**

**MOTION: 329/24** Councillor Harvey: That Council approve the funding for the HVAC air handing unit replacement at the curling rink, not to exceed \$80,000.

ADJOURNMENT: Mayor Foulds adjourne	ed the meeting at 7:45 p.m.
	Mayor
	Chief Administrative Officer





5307 – 50 Avenue Lamont, AB TOB 2R0

# Town of Lamont November 14, 2024 Governance & Priorities Committee Meeting

**PRESENT:** Jody Foulds Chair

Linda Sieker Member
Al Harvey Member
David Taylor Member
Colleen Holowaychuk Member

Tyler Edworthy CAO

Dawn Nielsen Deputy CAO

Robert Mu Finance Officer (via TEAMS)

#### **CALL TO ORDER AND RELATED BUSINESS:**

Call to Order: Chair Foulds: called the meeting to order at 6:30 p.m.

**Adoption of Agenda** 

**MOTION:** <u>Member Sieker:</u> That the Governance & Priorities Committee Agenda be

accepted as presented.

**CARRIED** 

**DECLARATION OF PECUNICARY INTEREST: None** 

**NEW BUSINESS:** 

**MOTION:** <u>Member Holowaychuk</u>: That the Governance & Priorities Committee accept the Capital Budget presentation as information.

**CARRIED** 

**CLOSED:** 

**MOTION:** <u>Member Taylor:</u> That the Governance & Priorities Committee convene in closed session pursuant to Section 197 of the *Municipal Government Act* to meet in private to discuss matters protected from disclosure by Section 24 of the *Freedom of Information and Protection of Privacy Act* at 7:45 p.m.

**MOTION:** <u>Member Taylor</u>: That the Governance & Priorities Committee revert to regular meeting session at 8:37 p.m.

#### **CARRIED**

**MOTION:** Member Sieker: That the Governance & Priorities Committee accept the Bylaw 08/24 2025 Fees and Charges review as information.

#### **CARRIED**

**MOTION:** <u>Member Holowaychuk</u>: That the Governance & Priorities Committee accept the Community Priorities Survey as information.

ADJOURNMENT: Chair Foulds adjourned the me	eting at 8:38 p.m.
	Chair
	Chief Administrative Officer

November 15, 2024

Kirk Perrin Mayor Lamont, AB

Dear Mayor Perrin,

Please find attached the quarterly Community Policing Report attached that covers the July 1<sup>st</sup> to September 30<sup>th</sup>, 2024 reporting period. The attached report serves to provide a quarterly snapshot of human resources, financial data, and crime statistics for the Fort Saskatchewan Provincial Detachment.

This quarter I want to update you on the status of the Body Worn Camera (BWC) rollout, which will be starting this month. We will be conducting Province-wide media releases in mid-November that will include a demonstration of the new BWC along with an update on the Alberta RCMP deployment plan. As the deployment of BWCs to each detachment will take approximately 12-18 months, I will reach out to inform you of when you are expected to receive it. Shortly before the deployment of BWCs in our communities, I will also ensure there is communication locally so that residents are aware of this new piece of equipment being used by our officers.

I also want to let you know about the RCMP Public Consultation Tool that is anticipated to be launched in early 2025. This initiative is being launched in order to solicit feedback from RCMP stakeholders with the goal of increasing transparency in policing and contribute to our vision of becoming an inherently open RCMP. This public consultation tool will be secure and confidential for all participants who will remain anonymous. I encourage your engagement in this process and if you would like more information, you can contact the Open Government Office at EnterpriseTransparency-Transparenceauseindelorganisation@rcmp-grc.gc.ca

I always remain available to discuss your community-identified policing priorities and/or any ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.

Inspector Barry LaRocque
Officer in Charge
Fort Saskatchewan Detachment







# TOWN OF LAMONT STRATEGIC PLAN COMMITTEE

AGENDA ITEM: 4.1		
MEETING DATE:		
November 26, 2024		
ITEM DESCRIPTION OR TITLE		
Councillor Absence		
RECOMMENDATION		
<b>THAT</b> Council accept Councillor Dave Taylor's absence at the November 26, 2024 Council meeting due to prior commitments.		
BACKGROUND		
Town Bylaw 11/18 outlines the expectation that Mayor and Councillors make reasonable effort		
to attend regularly scheduled meetings. In instances where the Mayor or a Councillor cannot		
appear, a motion can be passed by Council to accept the absence.		
COMMUNICATIONS		
N/A		
IMPLICATIONS OF DECISION		
Mayor and Councillor absence is approved.		
FINANCIAL IMPLICATIONS		
There are no associated costs.		
POLICY AND/OR LEGISLATIVE REFERENCES		
Bylaw 11/18 – Code of Conduct		
ATTACHMENTS		
N/A		
Report Prepared By: Jackii Ponto-Lloyd, Executive Assistant		
Approved by CAO:		



AGENDA ITEM:	4.2
--------------	-----

#### COUNCIL MEETING DATE: November 26, 2024

#### ITEM DESCRIPTION OR TITLE

**County of Lamont Food Bank Christmas Hamper** 

#### RECOMMENDATION

**THAT** Council determine the appropriate course of action.

#### **BACKGROUND**

Administration received an email request November 17, 2024, from the County of Lamont Food Bank, inviting Town of Council and spouses to a maximum of 5 to participate in the annual Christmas Hamper Event December 22, 2024, at 11:45 am.

Hi Tyler,

As part of our County of Lamont Food Bank Christmas Hamper assembly, we would like to extend the invitation to the Town of Lamont council to participate in this worthy community event. We would like to invite the mayor, CAO, and councillors, as well as any spouses that would be able to help us. As we are extending this invite to our surrounding towns and villages, we ask for no more than 5 representatives from your town.

So, could you please mention this event at your next town council meeting, or via email, and let us know who, or how many people will be able to attend?

WHEN: Sunday, December 22, 2024

WHERE: Lamont Hall TIME: 11:45 am

Thank you so much,

County of Lamont Food Bank Director & Secretary

#### **COMMUNICATIONS**

Coordinate the participation with the County of Lamont Food Bank

#### **IMPLICATIONS OF DECISION**

N/A



FINANCIAL IMPLICATIONS			
N/A			
POLICY AND/OR LEGISLATIVE REFERENCES			
Town of Lamont Strategic Plan 2023-2027 Strategic Priority, Community Connection and			
Vibrancy. Goal- Support, recognize and celebrate our residents and community organizations.			
ATTACHMENTS			
N/A			
Report Prepared By: Tyler Edworthy, CAO			
Approved by CAO:			



AGENDA ITEM: 4.3	
AGENDA HEWI: 4.3	
COUNCIL MEETING DATE:	
November 26, 2024	
ITEM DESCRIPTION OR TITLE	
Brownlee LLP's 2025 Emerging Trends in Municipal Law	
252244551245	
RECOMMENDATION	
THAT Council approve and attendance at the	
Emerging Trends in Municipal Law seminar.	
BACKGROUND	
Brownlee LLP will be hosting their annual Emerging Trends in Municipal Law seminar in Calg	ary
and Edmonton this February. The Edmonton seminar will be held on Thursday, February 13,	
2025.	
COMMUNICATIONS	
N/A	
IMPLICATIONS OF DECISION	
N/A	
FINANCIAL IMPLICATIONS	
	مام
Municipalities will be required to incur some costs to participate in the seminar. These inclu	ae
travel to and from the seminar and the registration cost.	
Estimated municipally incurred costs will likely range from \$300 to \$500, depending on the	cost
of the seminar.	2031
of the Jenniul.	
Funds are available from the Training/Development and Travel/Subsistence budget line for	
incurred expense.	
·	
POLICY AND/OR LEGISLATIVE REFERENCES	
N/A	



ΛТ	ТΑ	CU	RЛ		ITC
ΑΙ	ΙA	СП	IVI	EΙ	113

Save the Date: Brownlee LLP's 2025 Emerging Trends in Municipal Law

Report Prepared By: Jackii Ponto-Lloyd, Executive Assistant		
Approved by CAO:	/h	
	7	

# EMERGING TRENDS IN MUNICIPAL LAW



CALGARY February 6th, 2025

**EDMONTON** 

February 3th, 2025

Save the Date: Emerging Trends in Municipal Law 2025

Brownlee LLP cordially invites you to our annual Emerging Trends in Municipal Law seminar, aimed at delivering expert insight and understanding into the field of municipal law. Join us as we delve into the challenges, opportunities and changes that lie ahead for municipalities, while providing invaluable strategies to empower municipal success at this invite-only event.

Please mark your calendars and feel free to reach out to me at <a href="mailto:nmoyo@brownleelaw.com">nmoyo@brownleelaw.com</a> if you have any questions.

Stay tuned for further updates!

#### **Emerging Trends dates:**

- Feb 6<sup>th</sup> 2025 Calgary
- Feb 13<sup>th</sup> 2025 Edmonton

Sincerely,

**Brownlee LLP** 



AGENDA ITEM:	4.4

## COUNCIL MEETING DATE: November 26, 2024

#### ITEM DESCRIPTION OR TITLE

2025 Tax Recovery Public Auction Conditions of Sale

#### RECOMMENDATION

**THAT** Council approve the Terms and Conditions of the sale for the 2025 Public Auction as presented in Attachment 1.

#### **BACKGROUND**

As required by the Municipal Government Act (MGA), a municipality must annually prepare a tax arrears list showing the parcels of land on which there are tax arrears for more than one year as of March 31. Further to this, any parcel of land shown on the 2023 tax arrears list which remains in arrears as of March 31, 2024, must be offered for sale by public auction between April 1, 2024, and March 31, 2025. The 2025 Tax Recovery Public Auction date has been scheduled for Thursday, March 20, 2025, at 10:00 a.m., at the Town of Lamont Council Chambers.

#### **COMMUNICATIONS**

Attempts have been made to contact/notify the landowners of the tax recovery public auction.

The Tax Recovery Auction will be advertised in the Lamont Leader on March 5, 2025, and the Alberta Gazette on January 29, 2025, as per the MGA.

#### **IMPLICATIONS OF DECISION**

Setting the terms and conditions allows the process to be compliant with the MGA.

#### **FINANCIAL IMPLICATIONS**

The Town of Lamont can retain from the sale proceeds the amount of tax arrears as well as a 5% administration fee.

#### **POLICY AND/OR LEGISLATIVE REFERENCES**

MGA Section 417, 418, 419 & 421

#### **ATTACHMENTS**

Terms and Conditions of Sale

Report Prepared By: Dawn Nielsen, Deputy CAO

Approved by CAO:

#### Attachment #1

#### **Town of Lamont**

#### COUNCIL RESOLUTION - 2025 TAX SALE

Be it resolved that the Council of the Town of Lamont, having considered the report of the Chief Administrative Officer regarding unpaid tax arrears, hereby approves proceeding with the Tax Sale pursuant to the provisions of the *Municipal Government Act* for the following properties subject to the conditions described below:

LINC Number	Legal Description	Title Number
0021081237	Plan 499R; Block 10; Lot 6,7	172 142 757

- 1. The tax sale shall proceed by auction at the Town of Lamont Council Chambers, 5307 50 Avenue, Lamont, Alberta on Thursday, March 20, 2025 at 10:00 a.m.
- 2. The properties shall be offered for sale on an "as is, where is" basis and the Town of Lamont makes no representation and gives no warranty whatsoever including as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, or the developability of the subject land for any intended use by the Purchaser. No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered other than those specified by the Town of Lamont.
- 3. The properties listed above shall be subject to the tax sale if the total outstanding property tax arrears remain outstanding prior to the tax sale.
- 4. The properties will be offered for sale by auction, subject to a reserve bid and to certain registrations shown on the existing certificate of title as described in section 423(1) of the *Municipal Government Act*.
- 5. Payments by certified cheque or bank draft only. The successful bidder must, at the time of the sale, make a non-refundable ten percent (10%) deposit payable to the municipality, with the balance of the purchase price within 30 days of the public auction.
- 6. Successful bidders agree to be bound by the terms and conditions of the Town of Lamont's standard Tax Sale Agreement, a copy of which shall be made available to prospective bidders at the Town of Lamont Office prior to the tax sale. Prospective bidders will be required to register in advance of the public auction.



AGENDA ITEM:	4.5
AGENDA ITEIVI.	٦.5

#### COUNCIL MEETING DATE: November 26, 2024

#### ITEM DESCRIPTION OR TITLE

2025 Capital Budget and 5-Year Capital Plan

#### RECOMMENDATION

- 1. **THAT** Council approve the 2025 Capital Budget priorities as presented based on confirmed funding.
- 2. **THAT** Council approve the 5-Year Capital Plan as presented.

#### **BACKGROUND**

The 2025 Capital Budget and the 5-Year Capital Plan identifies forecasted capital expenses the Town of Lamont will require over the next 5 years. The plan will also review Lamont's current financial position, sources of funding, and potential funding opportunities.

In preparation of the 2025 Capital Budget and the 5-Year Capital Plan, administration has identified priority projects in the amount of \$6,089,716 for years 2025 to 2029, with an average annual cost of \$1,217,943. The 2025 Capital Budget identifies 3 priority projects with a total cost of \$1,890,000, with potential alternative funding sources in the amount of \$220,000 identified making the investment required \$1,670,000. Administration will confirm funding for each priority project and bring to Council for final consideration.

Town of Lamont 2025-						
	2025	2026		2027	2028	2029
Annual Investment	\$ 1,670,000.00	\$ 1,067,808.00	\$	977,000.00	\$ 1,255,700.00	\$ 1,119,208.00
5-Year Average Investment						\$ 1,217,943.00

The previous 5-year 2020-2024 Capital Plan received an average annual investment of \$1,213,168 as shown below.

Town of Lamont 2020-2024 Capital Investment										
		2020		2021		2022		2023		2024
Annual Investment	\$	766,169.00	\$	553,461.00	\$	3,300,733.00	\$	786,730.00	\$	658,750.00
5-Year Average Investment									\$	1,213,168.00

Municipalities have seen a recent increase of provincial funding in 2024 after a significant reduction in the past 5 years for capital investment. This combined with inflationary pressure, has resulted in administration presenting a priority-based Capital Budget based on funding approvals, risk and impacts of service failure, and municipal funding confirmation.



Details on the 2025 Capital Budget and the 5-year Capital Plan for 2025- 2029, including sources of funding, are being presented to Council.

#### **COMMUNICATIONS**

Once Council approves the 2025 Capital Budget priorities and the 5-Year Capital Plan, the reports will be posted on the Town website.

#### **IMPLICATIONS OF DECISION**

Increased costs due to inflation has impacted capital planning. Setting a clear capital plan and remaining flexible on the approach will enable Lamont to complete the identified capital projects and maintain the 5-year capital plan.

The proposed projects identify required asset investment that put the Town in a position to support the Town of Lamont Strategic Plan.

#### **FINANCIAL IMPLICATIONS**

Project costs and potential funding sources have been provided in the presentation.

Awaiting confirmation on funding and project grants.

#### POLICY AND/OR LEGISLATIVE REFERENCES

MGA Section 283

Town of Lamont Strategic Plan 2023-2027

#### **ATTACHMENTS**

2025 Capital Budget & 2025-2029 Capital Plan

Report Prepared By:

- Tyler Edworthy, CAO
- Robert Mu, Finance Officer

Approved by CAO:





# 2025 & 5- Year Capital Budget Discussion

Presented to Governance and Priorities Committee on November 26, 2024

Review and Approved by: Tyler Edworthy, CAO
Prepared by:Robert Mu, Finance Officer



The Purpose of the Presentation

The presentation gives the Governance and Priorities Committee an overview of the possible capital projects before the Capital Budget is set by Council.

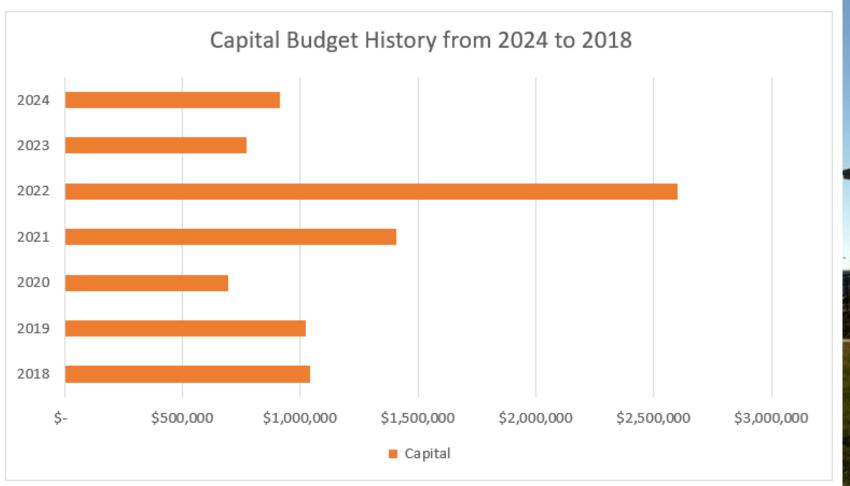




## 2018 to 2024 Capital Budget

 Year
 2018
 2019
 2020
 2021
 2022
 2023
 2024

 Capital
 \$1,042,457
 \$1,024,303
 \$694,400
 \$1,407,520
 \$2,599,311
 \$770,000
 \$911,840

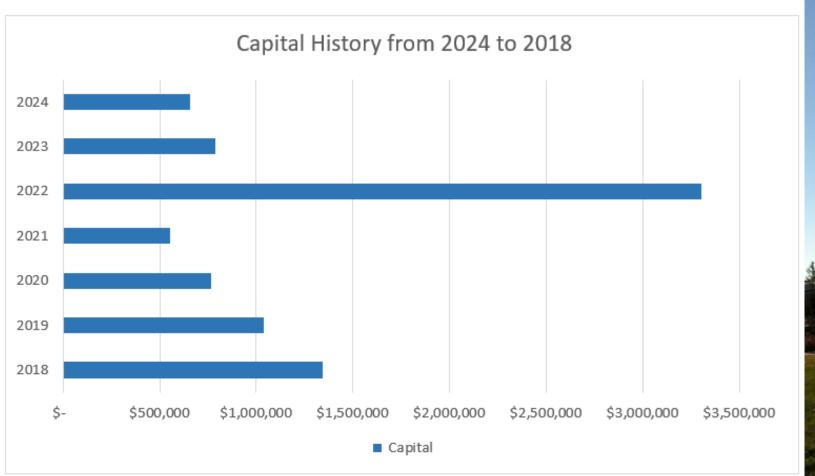




## 2018 to 2024 Capital Actual

 Year
 2018
 2019
 2020
 2021
 2022
 2023
 2024

 Capital
 \$1,345,615
 \$1,041,349
 \$ 766,169
 \$553,461
 \$3,300,733
 \$ 786,730
 \$ 658,750











04

**Grants Review** 



05

**Funding Analysis** 



**Financial Analysis** 



**2025 Capital Priorities** 

# **Section 1 – Transportation Condition Analysis- (20-year Plan)** 111111111 11111111 Recently Replaced Signs of deterioration implement operational measures to prolong life expectancy Priority areas that requires capital or operational investment Identifies Campbell Stage 3 Identified in the project costing Identifies 50 Ave identified in Page 24 of 43 the paved road costing ADDRESSING PLAN 30C-



Apsys

(Capital Costs Over The Next 20-Years)

Estimated Cost Summary	
Transportation- Paved Road Cost	\$8,752,497.00
Road & Utility Projects	\$3,452,000.00
Storm System Improvements	\$7,912,500.00
Equipment & Fleet	\$1,575,000.00
Parks & Recreation	\$1,810,000.00
Total	\$23,501,997.00

Section 2 – 5 Year Capital Plan

Town of Lamont 2025- 2029 Capital Plan											
Project Description		Funding	2025	2026	2027	2028	2029				
Campbell Stage 3 (46 Street)											
46 St Phase 2 (Watermain and service replacements)	\$744,000.00		\$744,000.00								
46 St Phase 3 (Full Road Reconstruction)	\$706,000.00		\$706,000.00								
46 St Phase 4 (Sanitary Sewer- Relining & Service Upgrades)	\$168,000.00						\$168,000.00				
Lagoon Improvements											
Anaerobic Cell Expansion	\$634,000.00	50%-60%			\$317,000.00						
Forcemain/ Lift Station	\$1,200,000.00	50%-70%			\$600,000.00						
Storm System Improvements 50 Ave Minor Improvements	\$200,000.00	50%- 80%					\$200,000.00				
Equipment & Fleet											
Back Hoe & attachement Replacement (2007)	\$240,000.00			\$240,000.00							
3/4 Ton truck to mount sander/ 1/2 ton replacement (2006)	\$90,000.00			\$90,000.00							
Deck Mower #1 (2013)	\$40,000.00			\$40,000.00							
Road Grader (2008) Move to 2034	\$400,000.00										
Street Sweeper (2005)	\$200,000.00						\$200,000.00				
Operations 1/2 Ton truck replacement (2013)	\$60,000.00				\$60,000.00						
Parks & Recreation											
Arena Roof Repair	\$360,000.00	50%	\$180,000.00								
Arena & Hall Floor Machine	\$20,000.00			\$20,000.00							
Curling Rink HVAC Replacement (12-14 week delivery)	\$80,000.00	50%-80%	\$40,000.00								
Curling Rink Ice Plant	\$650,000.00	50%-80%		\$325,000.00							
Arena Hall HVAC Upgrade	\$100,000.00	50%-80%				\$50,000.00					
Paved Road Assessment- 20 Year Projected Costs											
52 Ave - 47 Ave to Alley East (215 Lin M)	\$550,000.00					\$546,398.00					
55 Street - 52 Ave to 53 Ave (190 Lin M)	\$552,000.00						\$551,208.00				
53 Street - 50 Ave to 51 Ave (97 Lin M)	\$250,000.00			\$247,808.00							
52 Street - 48 Ave to 47 Ave (85 Lin M)	\$170,000.00					\$165,684.00					
44 Street - 55 to 56 Ave (190 Lin M)	\$495,000.00					\$493,618.00					
47 Ave - Hotel Road (Oil & Cold Mix overlay)	\$105,000.00	Pa	ge 26 of 43	\$105,000.00							
Total			\$1,670,000.00	\$1,067,808.00	\$977,000.00	\$1,255,700.00	\$1,119,208.00				





## Section 2 – 5-Year Capital Analysis & Cost Summary

Estimated Cost Summary	2025	2026	2027	2028	2029
Transportation- Paved Road Cost	\$0.00	\$352,808.00	\$0.00	\$1,205,700.00	\$551,208.00
Road & Utility Projects	\$1,450,000.00	\$0.00	\$917,000.00	\$0.00	\$168,000.00
Storm System Improvements	\$0.00	\$0.00	\$0.00	\$0.00	\$200,000.00
Equipment & Fleet	\$0.00	\$370,000.00	\$60,000.00	\$0.00	\$200,000.00
Parks & Recreation	\$220,000.00	\$345,000.00	\$0.00	\$50,000.00	\$0.00
Total	\$1,670,000.00	\$1,067,808.00	\$977,000.00	\$1,255,700.00	\$1,119,208.00

# Financial Analysis Debt Limit



DEBT LIMITS	2023	%	2022	%
Total Debt Limit	\$6,193,967		\$5,762,750	
Total Debt	(\$2,286,891)	37%	(\$2,448,536) 42	2%_
<b>Total Debt Limit Remaining</b>	\$3,907,076	63%	\$3,314,214 58	8%





## SECTION 3 FINANCIAL ANALYSIS PART I -COMPARISON

#### **Financial Position Comparison**

Municipalities	Population	Cash on Hand	Unrestricted Surplus	Reserve	Long-term Debts	Cash on Hand vs Debts	Unused Debt Limits (Capital)	% Total Debt Limit Remaining
Lamont	1744	4,841,094	2,603,209	1,924,398	(2,286,891)	2,554,203	3,907,076	63%
Bruderheim	1329	3,726,181	378,474	1,267,160	(1,196,646)	2,529,535	3,760,937	76%
Tofield	2045	6,403,813	849,088	5,857,515	(3,946,889)	2,456,924	6,966,408	64%
Redwater	2115	4,050,051	1,676,596	2,884,018	(3,565,867)	484,184	8,165,054	70%
Mundare	689	992,143	291,607	460,686	(1,389,991)	(397,848)	1,918,031	58%

#### Note:

- 1. the population was based on the 2021 Census
- 2. Financial information was based on 2023 audited financial statements.



# SECTION 3 FINANCIAL POSITION PART IICURRENT POSITION

Updated as of End of Q3 Chequing			To	tal Unrestricted	R	estricted		
of 2024	<b>Accounts</b>		GICs		Funds	Funds		
Lamont	\$	1,133,375	\$4,500,000	\$	5,633,375	\$	538,829	





Capital Grants	2024	2025
MSI Capital		
CCBF	151,600	151,600
LGFF	444,866	505,749
Total	596,466 \$	657,349
\$ Increase		60,883
% of Increase		10%



## **Section 05 – Funding Analysis**



#### Reserve Balance as end of Q3, 2024

Accounts	Balance			
General	\$	322,129		
Administration	\$	461,127		
Fire	\$	457,986		
P.W.	\$	62,073		
Street and Road	\$	439,000		
Storm Sewer	\$	15,000		
Water	\$	98,011		

Accounts	Balance
Sewer	\$ 17,500
Planning & Subdivision	\$ 736,901
Recreation General	\$ 252,500
Hall	\$ 10,000
Arena	\$ 34,358
Park	\$ 17,813
Curling Rink	\$ 10,000



TOTAL OF RESERVE AN	ID ACCUMULA	TED SURPLUS	\$4	,527,607
Accumulated Surplus			\$	1,593,209
Reserve Total			\$	2,934,398

## **Section 05 – Reserve and Accumulated Surplus**



# Debenture Balance & Annual Debt Repayments

<b>Project Name</b>	Date Issued	Term	Rate	Lo	an Amount	Anı	nual Payment	Balance of	Dec 31, 2024	<b>Maturity Date</b>
Water & Sewer Cross Hwy15	16-Dec-13	15	3.295	\$	1,143,000	\$	97,189	\$	361,450	December 16, 2028
P.W. Workshop	16-Mar-09	25	5.066	\$	675,000	\$	47,913	\$	357,773	March 16, 2034
2022 Capital Projects	15-Mar-22	20	3.62	\$	1,536,063	\$	108,596	\$	1,398,705	March 15, 2042
Total				\$	3,354,063	\$	253,698	\$	2,117,927	



## Summary Of Funding

Source of Funding	An	nounts
2024 Capital Budget Carried into 2025	\$	253,090
2024 CCBF Carried into 2025		151,600
2025 CCBF		151,600
2025 LGFF		505,749
2025 Cash Surplus Contribution from Operation to Capital (Estimated)		444,000
Total available funding without reserve	\$	1,506,039
Reserve	\$	2,934,398
Total available funds (reserve included)	\$ 4	4,440,436



## Section 3 – 2025 Priority Project #1

Campbell Stage 3 (46 Street)	
46 St Phase 1 (Storm Improvements - Sidewalk & Gutter Full Recon)	\$0.00
46 St Phase 2 (Watermain and water & Sewer service replacements)	\$744,000.00
46 St Phase 3 (Full Road Reconstruction)	\$706,000.00
46 St Phase 4 (Sanitary Sewer- Relining & Service Upgrades)	\$0.00
Total	\$1,450,000.00

## Section 3 – 2025 Priority Project #2

Curling Rink HVAC Replacement	\$80,000.00
Remove & Dispose Existing Make Up Air Unit	
Crane in Place New Make Up Air Unit	
Reconnect Gas- Power and Venting	

## Section 3 – 2025 Priority Project 3

Arena Roof Repair	\$360,000.00
Roof Repairs	
Rust Mitigation	
Install Ceramic Coating	
Install Rubberized Coating	



## Summary Of Funding

## 2025 Capital Plan- Required Funding

		Potential	Including Grant
Project Description	Project Cost	Funding	Savings
Campbell Stage 3 (46 Street)			
46 St Phase 2 (Watermain and service replacements)	\$744,000.00		\$744,000.00
46 St Phase 3 (Full Road Reconstruction)	\$706,000.00		\$706,000.00
Parks & Recreation			
Arena Roof Repair	\$360,000.00	50%	\$180,000.00
Curling Rink HVAC Replacement (12-14 week delivery)	\$80,000.00	50%-80%	\$40,000.00
TOTAL	\$1,890,000.00		\$1,670,000.00
Source of Funding			
Total Funding Available (Estimated)	\$1,506,039.00		\$1,506,039.00
Reserve Required	\$383,061.00		\$163,961.00
Total	\$1,889,100.00		\$1,670,000.00



TYLER EDWORTHY, CAO ROBERT MU, FINANCE OFFICER

5307 50 Ave, Lamont, AB T0B 2R0

(780) 895-2010



general@lamont.ca



www.lamont.ca





#### **MAYOR & COUNCIL REPORT**

**COUNCIL MEETING DATE: November 26, 2024** 

**ELECTED OFFICIAL: Jody Foulds** 

REPORT PERIOD: October 24, 2024 to November 20, 2024

#### **Boards and Committees:**

- St. Michael Waste Commission Meeting October 24, 2024
- Governance & Priorities Meeting October 29, 2024
- Governance & Priorities Meeting November 14, 2024
- Parks & Recreation Meeting November 18, 2024

#### **Town of Lamont Business:**

•

**Professional Development (Workshops & Conferences):** 

lacktriangle

#### **Lamont Functions and Events:**

- Lamont High School Awards Night October 24, 2024
- Remembrance Day Services November 11, 2024



**COUNCIL MEETING DATE: Nov 26,2024** 

**ELECTED OFFICIAL:** Linda Sieker

PERIOD, Nov 13,2024 – Nov 26,2024

\_\_\_\_\_

#### **Boards and Committees:**

Nov 18 – Lamont County Housing Foundation – Finance Meeting

- Nov 18 Parks & Recreation Meeting
- Nov 25 Lamont County Housing Foundation Meeting
- Nov 25 RhPAP Attraction & Retention Committee

#### **Town of Lamont Business:**

• Nov 14 - Governance & Priorities Meeting

**Professional Development (Workshops & Conferences)** 

#### **Lamont Functions and Events:**

• Nov 22 - Staff Christmas Party Planning

#### **CAO REPORT**

#### **FOR THE PERIOD ENDING November 26, 2024**

#### **HIGHLIGHTS:**

#### Nov 13-24

- Administration staff meeting
- Meeting with Elk Island National Park

#### Nov 14-24

- Operations Team Meeting
- Ab Muni Year End Meeting
- G & P Meeting.

#### Nov 15-24

• Finance Meeting.

#### Nov 19 to 21-24

• ICS 200 Training.

#### Nov 25-24

- Finance Meeting
- Grant review meeting



#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) July to September: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

October 8, 2024

All categories contain "Attempted" and/or "Completed"  October 8, 3									
CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession	>	6	8	4	5	2	-67%	-60%	-1.1
Drug Enforcement - Trafficking		0	0	0	2	2	N/A	0%	0.6
Drug Enforcement - Other		0	0	0	0	0	N/A	N/A	0.0
Total Drugs	~	6	8	4	7	4	-33%	-43%	-0.5
Cannabis Enforcement		0	0	0	0	0	N/A	N/A	0.0
Federal - General	<u></u>	0	2	6	1	1	N/A	0%	0.1
TOTAL FEDERAL		6	10	10	8	5	-17%	-38%	-0.4
Liquor Act	<b>\</b>	8	7	3	6	4	-50%	-33%	-0.9
Cannabis Act	$\overline{}$	8	1	5	5	0	-100%	-100%	-1.2
Mental Health Act	<b>/</b>	16	25	11	19	25	56%	32%	1.2
Other Provincial Stats		45	55	54	61	79	76%	30%	7.4
Total Provincial Stats	~	77	88	73	91	108	40%	19%	6.5
Municipal By-laws Traffic		3	1	0	0	0	-100%	N/A	-0.7
Municipal By-laws	/	5	12	10	7	8	60%	14%	0.1
Total Municipal	<b>\</b>	8	13	10	7	8	0%	14%	-0.6
Fatals	$\wedge\wedge$	0	1	0	1	0	N/A	-100%	0.0
Injury MVC	_	5	5	10	19	13	160%	-32%	3.0
Property Damage MVC (Reportable)	<b>\</b>	41	32	42	36	37	-10%	3%	-0.4
Property Damage MVC (Non Reportable)	<	7	6	16	8	4	-43%	-50%	-0.4
TOTAL MVC	}	53	44	68	64	54	2%	-16%	2.2
Roadside Suspension - Alcohol (Prov)		0	8	7	8	6	N/A	-25%	1.2
Roadside Suspension - Drugs (Prov)		0	0	0	0	0	N/A	N/A	0.0
Total Provincial Traffic		1,090	677	683	603	476	-56%	-21%	-130.2
Other Traffic	<b>\</b>	3	1	2	0	1	-67%	N/A	-0.5
Criminal Code Traffic	\ \	30	14	19	17	18	-40%	6%	-2.1
Common Police Activities									
False Alarms	~	13	8	9	6	11	-15%	83%	-0.6
False/Abandoned 911 Call and 911 Act	<u>\</u>	48	20	6	15	13	-73%	-13%	-7.5
Suspicious Person/Vehicle/Property	1	53	58	30	31	25	-53%	-19%	-8.3
Persons Reported Missing		2	1	1	3	6	200%	100%	1.0
Search Warrants	_	0	1	2	1	1	N/A	0%	0.2
Spousal Abuse - Survey Code (Reported)		25	33	22	27	30	20%	11%	0.4
Form 10 (MHA) (Reported)		4	<b>4</b>	<b>3</b>	2	2	-50%	0%	-0.6



## Fort Saskatchewan Provincial Detachment Crime Statistics (Actual)

July to September: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

October 8, 2024

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death	/	0	0	0	0	1	N/A	N/A	0.2
Robbery	/	0	0	0	0	1	N/A	N/A	0.2
Sexual Assaults	/	0	6	3	2	3	N/A	50%	0.2
Other Sexual Offences		1	2	2	0	2	100%	N/A	0.0
Assault	_	17	17	15	24	31	82%	29%	3.5
Kidnapping/Hostage/Abduction		0	0	0	0	0	N/A	N/A	0.0
Extortion		0	0	1	1	0	N/A	-100%	0.1
Criminal Harassment	~	6	7	5	4	10	67%	150%	0.5
Uttering Threats		8	4	6	8	14	75%	75%	1.6
TOTAL PERSONS	_	32	36	32	39	62	94%	59%	6.3
Break & Enter	<b>\</b>	23	11	19	19	22	-4%	16%	0.6
Theft of Motor Vehicle	<b>\</b>	19	8	19	20	21	11%	5%	1.6
Theft Over \$5,000		1	3	4	4	5	400%	25%	0.9
Theft Under \$5,000	<b>\</b>	24	16	28	27	27	13%	0%	1.7
Possn Stn Goods	~	13	17	12	24	28	115%	17%	3.7
Fraud		10	10	10	11	16	60%	45%	1.3
Arson	/	2	0	1	3	4	100%	33%	0.7
Mischief - Damage To Property	<b>/</b>	19	23	33	23	32	68%	39%	2.6
Mischief - Other	_/	7	6	8	11	34	386%	209%	5.9
TOTAL PROPERTY		118	94	134	142	189	60%	33%	19.0
Offensive Weapons	<b>✓</b>	3	4	9	2	5	67%	150%	0.2
Disturbing the peace	<b>/</b>	7	5	8	9	12	71%	33%	1.4
Fail to Comply & Breaches	<u></u>	8	15	8	9	6	-25%	-33%	-1.0
OTHER CRIMINAL CODE	<u>\</u>	7	15	7	7	5	-29%	-29%	-1.2
TOTAL OTHER CRIMINAL CODE		25	39	32	27	28	12%	4%	-0.6
TOTAL CRIMINAL CODE		175	169	198	208	279	59%	34%	24.7

# CLOSED SESSION NOTICE

November 26, 2024

#### 7.1 Community Priorities Survey

(Advice from Officials)

o FOIP Section 24 – Advice from Officials

#### **Motion to go into Closed Session:**

"That Council convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Section 24 of the Freedom of Information and Protection of Privacy Act at XXXX p.m."