# Council Package May 14, 2024



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# AGENDA TOWN OF LAMONT REGULAR MEETING OF COUNCIL May 14, 2024

1.	CALL TO ORDER AND RELATED BUSINESS
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	1.2. ADOPTION OF AGENDA
	1.3. DECLARATION OF PECUNIARY INTEREST
	1.4. ADOPTION OF MINUTES
	1.4.1. April 23, 2024 Council Meeting Minutes
	1.4.2. Parks & Recreation Committee Minutes – April 22, 2024
2.	DELEGATIONS
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5307 – 50 Avenue Lamont, AB TOB 2R0

# Town of Lamont April 23, 2024 Regular Meeting of Council

**PRESENT:** Kirk Perrin Mayor

Jody Foulds Councillor
Dave Taylor Councillor
Linda Sieker Councillor
Al Harvey Councillor
Perry Koroluk Councillor
Colleen Holowaychuk Councillor

Tyler Edworthy Interim CAO/Director, Operations & Infrastructure

Jaclyn Ponto-Lloyd Recording Secretary

#### **CALL TO ORDER AND RELATED BUSINESS:**

Call to Order: Mayor Perrin: called the meeting to order at 7:00 p.m.

**Adoption of Agenda** 

MOTION: 125/24 Councillor Holowaychuk: That the Council Agenda be accepted as presented.

**CARRIED** 

**Declaration of Pecuniary Interest:** None.

#### **ADOPTION OF MINUTES:**

a) Meeting Minutes – April 9, 2024

**MOTION: 126/24** <u>Councillor Sieker:</u> That the Minutes of the April 9, 2024 Council Meeting be accepted as presented.

**CARRIED** 

**DELEGATIONS:** None.

#### **CORRESPONDENCE:**

Library Board Meeting Minutes – March 4, 2024

- EIPS Family School Liaison Worker Information
- Save the Date Lamont County Reeve's Annual Charity Golf Tournament
- April 10, 2024 NAAGO

MOTION: 127/24 Councillor Koroluk: That Council accept the correspondence as information.

#### **CARRIED**

#### **NEW BUSINESS:**

#### **Political Parties Member Messaging**

MOTION: 128/24 <u>Councillor Holowaychuk:</u> That Council direct Administration to compose a letter to the MLA outlining the Town of Lamont's support of the Keeping Local Elections Local and Non-Partisan Initiative.

#### **CARRIED**

#### **Playschool Donation Request**

MOTION: 129/24 <u>Councillor Sieker:</u> That Council donate to Lamont Community Playschool the Picnic Pavilion in Hillside Park in exchange for proper cleaning of the pavilion after the event.

#### **CARRIED**

#### **Seniors' Week**

MOTION: 130/24 Councillor Koroluk: That Council declare June 3-9, 2024 to be Seniors' Week.

#### **CARRIED**

#### **RhPAP Committee**

**MOTION: 131/24** <u>Councillor Harvey:</u> That Council postpone the formation of the Rural Health Professionals, Attraction and Retention Committee subject to review by the local Lamont Hospital Board and Administration.

#### **CARRIED**

#### Town of Lamont – 2024 Capital Works Program

MOTION: 132/24 <u>Councillor Sieker:</u> That Council approve the Select Engineering recommendation to award the 2024 Capital Works Program to Park – Aid Asphalt and Maintenance LTD.

#### **CARRIED**

#### <u>Green Municipal Fund – Grant Update</u>

MOTION: 133/24 <u>Councillor Koroluk:</u> That Council accept the Green Municipal Fund Grant Update as information and direct Administration to execute the grant agreement.

#### **CARRIED**

#### **REPORTS:**

#### **Council Reports**:

Mayor Perrin Nothing to report.

**Councillor Taylor** Nothing to report.

**Councillor Harvey** Written report attached.

**Councillor Koroluk** Nothing to report.

**Councillor Sieker** Written report attached.

**Councillor Foulds** Written report attached.

**Councillor Holowaychuk** Written report attached.

#### **Staff Reports:**

Interim CAOWritten report attached.Finance OfficerWritten report attached.

MOTION: 134/24 Councillor Holowaychuk: That Council accept the reports as presented.

#### **CARRIED**

NOTICES OF MOTION: None.		
CLOSED SESSION: None.		
ADJOURNMENT: Mayor Perrin adjourned th	ne meeting at 7:42 p.m.	
	· <del></del>	
	Mayor	
	Chief Administrative Officer	



5307 – 50 Avenue Lamont, AB TOB 2R0

# Town of Lamont April 22, 2024, 7:00 pm Parks and Recreation Committee

via Zoom

#### **Minutes**

**PRESENT:** David Taylor Chair

Jody Foulds Vice Chair

Tyler Edworthy
Lindsey Mercer (Absent)
Matthew Levicki
Dawn Nielsen
Leslie Jans
Administrative Liaison
Public Member at Large
Administrative Liaison
Recreation Representative

**Absent:** 

Kirk Perrin Ex Officio

Kristina Carstairs Public Member at Large

#### **Public Attendees:**

1) Call to Order and Related Business: 7:05 pm

2) Appointment of Recording Secretary: Dawn Nielsen

3) Adoption of Agenda: Motion: Lindsey Mercer

Carried

4) Adoption of Minutes: VIA Email

#### 5) NEW BUSINESS:

5.1 Committee Member recruitment

Update: Tyler-No applications received. Recommendation to review and simplify the member application form.

#### 5.2 Park Development Survey

Update: Tyler – Survey complete, recommendation to have a P&R member launch the survey during the Town Wide Clean up, create a QR code, and end with the Picnic in the Park. Lindsey volunteered to attend the TW

Clean Up for the launch, will co-ordinate with Administration. Results to be presented at the Picnic in the Park.

5.3 Playground Install Update.

Update: Tyler-Hillside park installation scheduled for first week of May, weather permitting. Pour in place rubber Installation scheduled for both locations at the end of May, weather permitting.

5.4 Tawaw Park.

Update: Tyler- Doggy bag dispensers to be installed within the next two weeks.

5.5 Outdoor arena discussion.

Discussion of possible locations and equipment.

- 6) Old Business:
  - 6.1 Funding request Update
  - 6.2 2024 Festivals and Events
    - Town wide clean up. Date set May 11, 2024
    - Summer festival. Date set for July 12 & 13, 2024
    - **Picnic in the Park.** Date set on September 12, 2024, with a back-up date of September 19, 2024
  - 6.3 Hillside access gates Update

Update: Tyler

6.3 Tree Canada- Community Tree Grant Program Update?

Update: Tyler

- 7) Round Table:
- 8) Next Meeting: May 27, 2024 7:00 pm at the Town Council Chambers and/or Zoom
- 8) Adjournment: 7:52 pm



### **REQUEST FORM**

# Delegation/Public Presentation to Town of Lamont Council

Please complete both pages of the request form and submit it to the Chief Administrative Officer. You will be contacted at the receipt of your request to schedule a date and time for your presentation, as well as to address any additional concerns, questions and accommodations you may have or require.

PART A: COLLECTION OF INFORMATION
CONTACT INFORMATION
Name: Christine Hamm
Organization (If Applicable): ,
Address:
Primary Pho
Email:
PURPOSE & NATURE OF YOUR REQUEST
Please provide details of your request: to obtain a variance on the Land Use
This is an Hall-50 street I I alord local on the share out
To put a 16 foot wide mobile home (butter long) on the system to size restrictions/small lot size. The mobile home can be placed on the land following all other rules and regulations for setbacks/placement on all 4 sides of the
property. Please see Diagram 5 (3) and pictures (6 pages).  (If more space is required, please attach additional information)
Will your presentation include any visual aids (ie; PowerPoint Presentation)? If so, please specify.  No. I hope the forms along with protues and Diagrams will speak for themselves.
Signature:
The personal information collected will be used to process your request for a Public Presentation to Town of Lamont Council and is collected under the authority of the Freedom of Information and Protection of Privacy Act. Your information will form part of a file available to the public. If you have questions about the collection and use of this information, please contact the Town of Lamont CAO at 5307-50. Ave, Lamont, AB. TOB 2RO (780) 895-2010.

#### PART B: DELEGATION/PUBLIC PRESENTATION PROCEDURE

Please read the following specifications carefully and initial to acknowledge that you have read and understand them. They are instructions regarding Council procedure and expectations that will assist you with your Request and Presentation. Further information is available within the Town of Lamont Meeting Procedure Bylaw 12/13.

Delegations must submit topic and material to the office of the CAO by 12:00 noon of the Thursday prior to the Town Council meeting.

A motion of council must be made allowing the delegation to make a presentation at a Council meeting if a motion is not made or is lost then the delegation is unable to present.

Initials

Verbal presentations including question and answer shall be limited to ten (10) minutes in length unless there is consent prior to establishment of the Agenda or by Council at a Regular Meeting to extime for a presentation.

Initials

Debate concerning matters raised during public presentations shall take place at the discretion of Council.

Council and Committee Meetings are public in nature and it is understood that an individual writing or

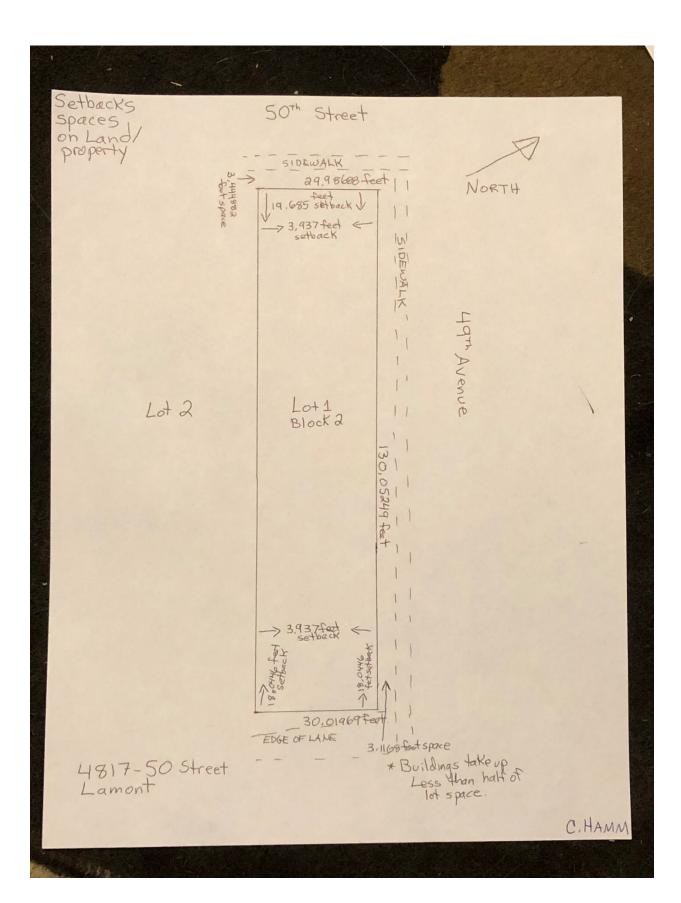
Council and Committee Meetings are public in nature and it is understood that an individual writing or submitting items to a Councillor or to Administration of the Town of Lamont has a reasonable expectation that their correspondence/presentations, which may include personal information (ie) name) or business information could be disclosed at a public Council Meeting and/or Committee Meeting and as part of the Council Agenda Package on the Town of Lamont Website.

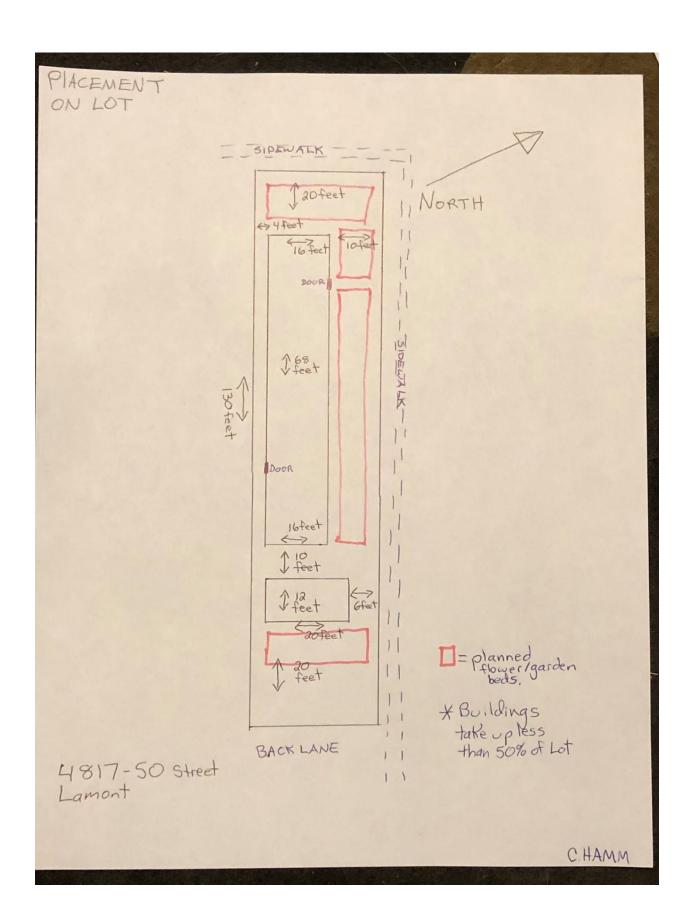
Initials

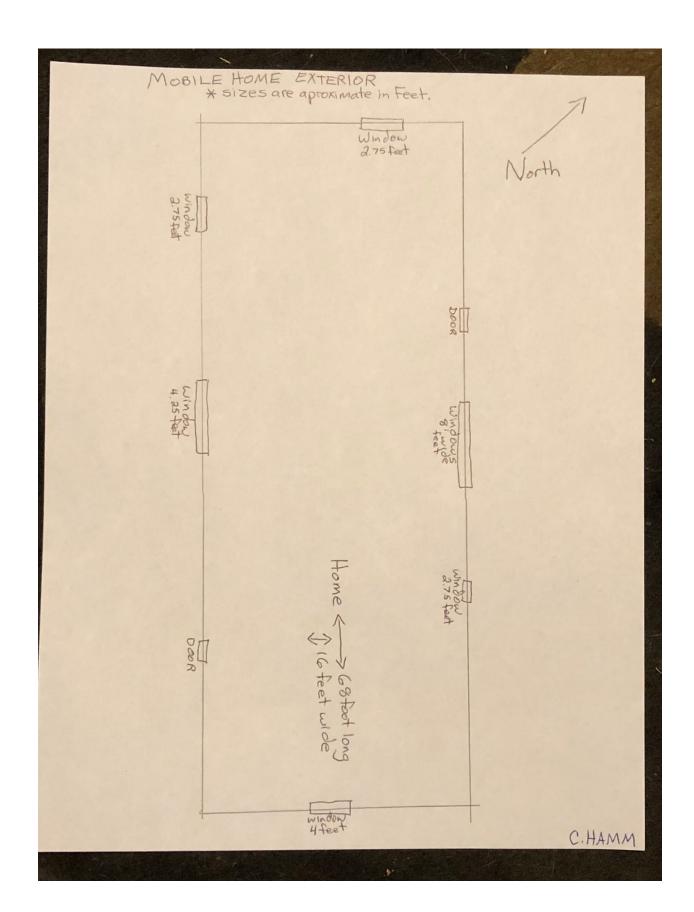
MAIL OR HAND DELIVERY
Attn: Chief Administrative Officer
Town of Lamont
5307-50 Avenue
80x 330
Lamont, AB TOB 2R0

PHONE
780.895.2010
EMAIL
general@lamont.ca
FAX
780.780.895.2595

The personal information collected will be used to process your request for a Public Presentation to Town of Lamont Council and is collected under the authority of the *Freedom of Information and Protection of Privacy Act*, Your Information will form part of a file available to the public. If you have questions about the collection and use of this information, please contact the Town of Lamont CAO at 5307-50 Ave, Lamont, AB TOB 2RO (780) 895-2010.































May 1, 2024

Inspector Barry LaRocque Officer in Charge Fort Saskatchewan, Alberta

Dear Mayor Perrin,

Please find the quarterly Community Policing Report attached that covers the January 1<sup>st</sup> to March 31<sup>st</sup>, 2024 reporting period. The attached report serves to provide a quarterly snapshot of the human resources, financial data and crime statistics for the Fort Saskatchewan Provincial Detachment.

I would also like to introduce you to Deputy Commissioner Rob Hill, the new Commanding Officer of the Alberta RCMP. Deputy Commissioner Hill has had a diverse and wide-ranging RCMP career, spanning from the Prairies to the Arctic, with positions along the way that have included Drugs Section in Winnipeg and as the former Detachment Commander of Stony Plain (now amalgamated in to Parkland). With public safety as the beacon guiding our operations, Deputy Commissioner Hill is focussed on community engagement; Reconciliation; employee wellness; and recruiting new police officers and retention. Deputy Commissioner Hill is proud to lead your Alberta RCMP and looks forward to meeting you in the future.

Your ongoing engagement and the feedback you provide guides our Detachment team, and supports the reinforcement of your policing priorities. I always remain available to discuss your community-identified policing priorities and/or any ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.



Inspector Barry LaRocque
Officer in Charge
Fort Saskatchewan Detachment









### **RCMP Provincial Policing Report**

#### **Detachment Information**

Name of Detachment

Fort Saskatchewan

Name of Detachment Commander

Insp. Barry LaRocque

Quarter

04

Date of Report (yyyy-mm-dd)

FTE Utilization Plan

2024-04-24

2023/24

Select Type of Policing Report

Municipal Policing Report Under

Municipal Policing Report Over

PPSA

Ocaldale

#### **Community Consultations**

#### **Consultation No. 1**

Date (yyyy-mm-dd)

Meeting Type

2024-02-27

Meeting with Elected Officials

#### Topics Discussed (this field expands)

Rural Crime, Crime Reduction

#### Notes /Comments (this field expands)

Inspector LaRocque and S/Sgt Hyggen attended a Lamont County Council Meeting along with the Detachment Commanders from Two Hills and Vegreville to talk about rural crime and the impact on the County residents.

#### Consultation No. 2

Date (yyyy-mm-dd)

Meeting Type

2024-03-08

Town Hall

#### Topics Discussed (this field expands)

Annual Planning, Crime Reduction Initiatives, Youth

#### Notes /Comments (this field expands)

Fort Saskatchewan Detachment and Fort Saskatchewan Municipal Enforcement hosted a hybrid (in person / virtual) town hall at the Down Centennial Centre. There were approximately 25 people in person and 25 people watching on You Tube stream. The Detachment presented the results of the 2023/2024 Annual Performance Plan Priorities and then had discussion about 2024/2025 policing priorities.

#### **Consultation No. 3**

Date (yyyy-mm-dd)

Meeting Type

2024-03-12

Meeting with Elected Officials

#### Topics Discussed (this field expands)

Regular reporting information sharing, Annual Planning, Crime Reduction Initiatives

#### Notes /Comments (this field expands)

Fort Saskatchewan Detachment presented before the Sturgeon County Mayor and Council on the detachment's 3rd quarter policing report. It was a joint presentation with Morninville and Red Water Detachments as well. Considerable interest by council about prolific offenders, police visibility and property crime. Sturgeon County





proposed some priorities in a follow up letter that will be blended into the Fort Saskatchewan overall 2024/2025 Annual Performance Plan priorities and initiatives.



#### **Community Priorities**

#### **Priority No. 1**

#### Priority (this field expands)

Traffic - Safety (motor vehicles, roads)

#### Current Status and Results (this field expands)

In this reporting period there were 3 Immediate Roadside Sanctions completed with drivers that had been drinking. The dedicated work to target impaired drivers was muted due to responding to calls for service.

In this reporting period, in Lamont County there were 81 charges and/or warnings given to drivers for traffic offences. In Sturgeon County there were 71 charges and/or warnings given to drivers for traffic offences.

For the next FY the Fort Saskatchewan Detachment are looking for opportunities to deliver traffic safety presentations to groups within the rural detachment area.

#### **Priority No. 2**

#### Priority (this field expands)

Police / Community Relations - Police Visibility

#### Current Status and Results (this field expands)

The Fort Saskatchewan continue to attend local events but the numbers dropped off in the winter months. In the consultations that took place in this reporting period the topic of visibility continuously. With the competing priorities the effort to be visible continues.

#### **Priority No. 3**

## Priority (this field expands) Property - Theft

#### Current Status and Results (this field expands)

In FY 2023/2024 the Fort Saskatchewan Detachment was highlighting prevention in its initiatives towards crime reduction. The Detachment engaged the Crime Prevention Through Environmental Design (CPTED) trained resource to conduct assessments and do presentations at town hall events. The CPTED resource presented at 2 town halls, conducted 3 assessments and referred to multiple clients who were victims of property crime.

In FY 2023/2024 Fort Saskatchewan Detachment conducted 135 compliance checks on individuals that were released on conditions from the courts and had offender management files created. . Of the 135 curfew checks there were only 6 breach of condition files generated hence 96% of the checks proved positive for compliance.

The detachment members increased their proactive patrols as well in this FY.







#### Crime Statistics<sup>1</sup>

The following table provides policing statistics on actual offences within the periods listed. Please see Appendix for additional information and a five-year comparison.

		January - N	larch	January - December				
Category	2023	2024	% Change Year-over-Year	2022	2023	% Change Year-over-Year		
Persons Crime	36	35	-3.00%	116	145	25.00%		
Property Crime	149	126	-15.00%	538	571	6.00%		
Other Criminal Code	27	13	-52.00%	97	116	20.00%		
Total Criminal Code	212	174	-18.00%	751	832	11.00%		
Drugs Offences	7	2	-71.00%	14	23	64.00%		
Other Federal Acts	7	5	-29.00%	22	30	36.00%		
Other Provincial Acts	87	84	-3.00%	293	364	24.00%		
Municipal By-Laws	2	13	550.00%	32	27	-16.00%		
Motor Vehicle Collisions	76	70	-8.00%	328	282	-14.00%		
Provincial Code Traffic	431	305	-29.00%	2,494	2,101	-16.00%		
Other Traffic	0	0		3	2	-33.00%		
Criminal Code Traffic	14	6	-57.00%	60	62	3.00%		
Total Traffic Offences	445	311	-30.00%	2,557	2,165	-15.00%		

<sup>&</sup>lt;sup>1</sup>Data extracted from a live database (PROS) and is subject to change over time.

#### Trend / Points of Interest (this field expands)

In the calendar year 2023 over 2022 the crime categories saw overall increases which aligns to what the Detachment heard from citizens in town halls and public meetings.

In the Quarter 4 period, the majority of the above noted categories were reduced in 2024 over 2023. This aligns with the total PROS occurrence numbers for the Fort Saskatchewan Provincial Detachment Jurisdiction. 2023: 797 occurrences 2024: 727 occurrences



Provincial Service Composi	tion <sup>2</sup>			
Staffing Category	Established Positions	Working	Soft Vacancies <sup>3</sup>	Hard Vacancies
Police Officers	8	7	1	0
Detachment Support	2	2	0	0

- 2. Data extracted on March 31, 2024 and is subject to change.
- 3. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
- 4. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

#### Comments (this field expands)

Police Officers: Of the eight established positions, seven officers are currently working. There is one officer on special leave (Medical). One of these positions is backfilled to ensure coverage. There are two hard vacancies at this time.

Detachment Support: Of the two established positions, there is one resource currently working with one on special leave.

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#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) January to March: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death		1	1	0	0	1	0%	N/A	-0.1
Robbery	<b>\</b>	1	1	0	0	2	100%	N/A	0.1
Sexual Assaults	_~	1	1	3	2	3	200%	50%	0.5
Other Sexual Offences		2	3	0	0	1	-50%	N/A	-0.5
Assault		16	13	12	13	15	-6%	15%	-0.2
Kidnapping/Hostage/Abduction		1	0	0	0	0	-100%	N/A	-0.2
Extortion	_	0	0	1	2	1	N/A	-50%	0.4
Criminal Harassment	<b>/</b> ~	2	9	5	6	3	50%	-50%	-0.1
Uttering Threats	~~	2	6	4	13	9	350%	-31%	2.1
TOTAL PERSONS	~	26	34	25	36	35	35%	-3%	2.0
Break & Enter	<u></u>	14	13	17	34	23	64%	-32%	3.9
Theft of Motor Vehicle	{	16	11	10	20	15	-6%	-25%	0.7
Theft Over \$5,000	_/	1	1	0	2	5	400%	150%	0.9
Theft Under \$5,000	<b>\</b>	21	16	19	13	22	5%	69%	-0.1
Possn Stn Goods	<b>\</b>	15	6	11	21	15	0%	-29%	1.5
Fraud	\	15	12	13	18	14	-7%	-22%	0.4
Arson		2	0	1	2	0	-100%	-100%	-0.2
Mischief - Damage To Property	^	21	21	18	32	21	0%	-34%	1.1
Mischief - Other	~	5	8	6	7	11	120%	57%	1.1
TOTAL PROPERTY	{	110	88	95	149	126	15%	-15%	9.3
Offensive Weapons	<b>\</b>	7	1	4	3	4	-43%	33%	-0.4
Disturbing the peace		4	1	4	4	2	-50%	-50%	-0.1
Fail to Comply & Breaches		11	6	2	9	4	-64%	-56%	-1.1
OTHER CRIMINAL CODE	>	10	5	5	11	3	-70%	-73%	-0.8
TOTAL OTHER CRIMINAL CODE		32	13	15	27	13	-59%	-52%	-2.4
TOTAL CRIMINAL CODE	<b>\</b>	168	135	135	212	174	4%	-18%	8.9

# Fort Saskatchewan Provincial Detachment Crime Statistics (Actual)

January to March: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession	<b>\</b>	6	4	1	5	2	-67%	-60%	-0.7
Drug Enforcement - Trafficking	<b>√</b>	2	3	0	1	0	-100%	-100%	-0.6
Drug Enforcement - Other		0	0	0	1	0	N/A	-100%	0.1
Total Drugs	<b>\</b>	8	7	1	7	2	-75%	-71%	-1.2
Cannabis Enforcement		0	0	0	0	0	N/A	N/A	0.0
Federal - General		1	0	0	0	3	200%	N/A	0.4
TOTAL FEDERAL	>	9	7	1	7	5	-44%	-29%	-0.8
Liquor Act	<b>\</b>	4	8	3	2	1	-75%	-50%	-1.2
Cannabis Act	~	3	6	1	0	1	-67%	N/A	-1.0
Mental Health Act	\	20	14	13	30	22	10%	-27%	2.0
Other Provincial Stats		34	32	38	55	60	76%	9%	7.5
Total Provincial Stats	<b>\</b>	61	60	55	87	84	38%	-3%	7.3
Municipal By-laws Traffic		1	0	0	1	1	0%	0%	0.1
Municipal By-laws	<b>~</b> /	5	1	4	1	12	140%	1100%	1.4
Total Municipal	<b>~</b>	6	1	4	2	13	117%	550%	1.5
Fatals	_/\	0	0	1	0	1	N/A	N/A	0.2
Injury MVC	>	10	1	15	13	12	20%	-8%	1.6
Property Damage MVC (Reportable)	<b>\</b>	54	39	78	57	48	-11%	-16%	0.6
Property Damage MVC (Non Reportable)	<b>\</b>	26	3	45	6	9	-65%	50%	-3.1
TOTAL MVC	<b>&gt;</b>	90	43	139	76	70	-22%	-8%	-0.7
Roadside Suspension - Alcohol (Prov)		0	4	5	7	5	N/A	-29%	1.3
Roadside Suspension - Drugs (Prov)	_/\	0	0	1	0	1	N/A	N/A	0.2
Total Provincial Traffic		527	731	497	431	305	-42%	-29%	-74.4
Other Traffic		3	1	0	0	0	-100%	N/A	-0.7
Criminal Code Traffic	~	25	19	9	14	6	-76%	-57%	-4.3
Common Police Activities									
False Alarms	~	12	12	23	4	8	-33%	100%	-1.6
False/Abandoned 911 Call and 911 Act	<b>\</b>	23	13	8	16	9	-61%	-44%	-2.5
Suspicious Person/Vehicle/Property	<b>\</b>	30	48	11	33	39	30%	18%	0.3
Persons Reported Missing	_	1	1	8	2	2	100%	0%	0.3
Search Warrants		1	0	1	0	1	0%	N/A	0.0
Spousal Abuse - Survey Code (Reported)	~	22	32	14	17	30	36%	76%	0.1
Form 10 (MHA) (Reported)	1	2	5	1	2	3	50%	50%	-0.1

### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual)

March: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/-
Offences Related to Death		0	0	0	0	0	N/A	N/A	0.0
Robbery		1	0	0	0	0	-100%	N/A	-0.2
Sexual Assaults		1	0	1	2	2	100%	0%	0.4
Other Sexual Offences	\	1	0	0	0	0	-100%	N/A	-0.2
Assault		8	9	3	3	3	-63%	0%	-1.6
Kidnapping/Hostage/Abduction		0	0	0	0	0	N/A	N/A	0.0
Extortion		0	0	1	1	0	N/A	-100%	0.1
Criminal Harassment	<u></u>	1	3	2	2	1	0%	-50%	-0.1
Uttering Threats	<b>^</b>	0	4	1	6	2	N/A	-67%	0.6
TOTAL PERSONS	~	12	16	8	14	8	-33%	-43%	-1.0
Break & Enter		5	7	10	10	7	40%	-30%	0.7
Theft of Motor Vehicle	~	5	6	3	6	3	-40%	-50%	-0.4
Theft Over \$5,000	~/	0	1	0	0	3	N/A	N/A	0.5
Theft Under \$5,000	<u></u>	5	9	4	5	4	-20%	-20%	-0.6
Possn Stn Goods	<b>✓</b>	7	2	5	10	6	-14%	-40%	0.6
Fraud		3	4	4	6	3	0%	-50%	0.2
Arson		0	0	0	1	0	N/A	-100%	0.1
Mischief - Damage To Property	~	7	6	6	10	3	-57%	-70%	-0.4
Mischief - Other	/	1	2	3	2	3	200%	50%	0.4
TOTAL PROPERTY	<b>\</b>	33	37	35	50	32	-3%	-36%	1.1
Offensive Weapons	\~	4	0	2	0	1	-75%	N/A	-0.6
Disturbing the peace		1	1	0	0	0	-100%	N/A	-0.3
Fail to Comply & Breaches	_	4	3	1	1	0	-100%	-100%	-1.0
OTHER CRIMINAL CODE	$\overline{}$	0	1	5	3	1	N/A	-67%	0.4
TOTAL OTHER CRIMINAL CODE	~	9	5	8	4	2	-78%	-50%	-1.5
TOTAL CRIMINAL CODE	~	54	58	51	68	42	-22%	-38%	-1.4

# Fort Saskatchewan Provincial Detachment Crime Statistics (Actual)

March: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession	\	5	0	1	1	0	-100%	-100%	-0.9
Drug Enforcement - Trafficking	$\wedge \wedge$	0	1	0	1	0	N/A	-100%	0.0
Drug Enforcement - Other		0	0	0	0	0	N/A	N/A	0.0
Total Drugs	$\searrow$	5	1	1	2	0	-100%	-100%	-0.9
Cannabis Enforcement		0	0	0	0	0	N/A	N/A	0.0
Federal - General		1	0	0	0	0	-100%	N/A	-0.2
TOTAL FEDERAL	$\sim$	6	1	1	2	0	-100%	-100%	-1.1
Liquor Act	$\overline{}$	1	3	1	0	0	-100%	N/A	-0.5
Cannabis Act	<b>\</b>	2	4	1	0	1	-50%	N/A	-0.6
Mental Health Act	~	5	5	7	3	6	20%	100%	0.0
Other Provincial Stats	~	9	15	10	12	13	44%	8%	0.5
Total Provincial Stats	<b>\</b>	17	27	19	15	20	18%	33%	-0.6
Municipal By-laws Traffic		0	0	0	0	0	N/A	N/A	0.0
Municipal By-laws	<b>\</b>	4	0	1	0	7	75%	N/A	0.6
Total Municipal	$\checkmark$	4	0	1	0	7	75%	N/A	0.6
Fatals	_/\	0	0	1	0	1	N/A	N/A	0.2
Injury MVC		1	1	2	5	4	300%	-20%	1.0
Property Damage MVC (Reportable)	\	10	8	22	18	14	40%	-22%	1.8
Property Damage MVC (Non Reportable)	<b>\</b>	8	0	10	2	4	-50%	100%	-0.6
TOTAL MVC	>	19	9	35	25	23	21%	-8%	2.4
Roadside Suspension - Alcohol (Prov)	<b>/</b> /	0	1	0	1	2	N/A	100%	0.4
Roadside Suspension - Drugs (Prov)		0	0	0	0	0	N/A	N/A	0.0
Total Provincial Traffic	<b>\</b>	150	334	174	141	130	-13%	-8%	-23.3
Other Traffic		0	0	0	0	0	N/A	N/A	0.0
Criminal Code Traffic	~	8	3	5	0	1	-88%	N/A	-1.7
Common Police Activities								<u>I</u>	
False Alarms		5	7	5	1	4	-20%	300%	-0.8
False/Abandoned 911 Call and 911 Act	<u> </u>	10	5	6	10	3	-70%	-70%	-0.9
Suspicious Person/Vehicle/Property	<b>\</b>	14	13	5	14	10	-29%	-29%	-0.7
Persons Reported Missing	_/	1	0	4	2	0	-100%	-100%	0.0
Search Warrants		0	0	1	0	0	N/A	N/A	0.0
Spousal Abuse - Survey Code (Reported)	7	9	12	4	5	8	-11%	60%	-0.9
Form 10 (MHA) (Reported)		1	1	1	0	1	0%	N/A	-0.1



#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

January 5, 2024

All categories contain "Attempted" and/o	Completed						% Change % Change Avg File +/-			
CATEGORY	Trend	2019	2020	2021	2022	2023	% Change 2019 - 2023	% Change 2022 - 2023	per Year	
Offences Related to Death	$\langle$	0	1	1	0	2	N/A	N/A	0.3	
Robbery		4	2	1	0	0	-100%	N/A	-1.0	
Sexual Assaults	/	3	6	9	8	11	267%	38%	1.8	
Other Sexual Offences	\ \	3	3	6	5	6	100%	20%	0.8	
Assault	~	71	58	88	51	66	-7%	29%	-1.7	
Kidnapping/Hostage/Abduction		0	1	0	0	0	N/A	N/A	-0.1	
Extortion	/	1	0	0	2	4	300%	100%	0.8	
Criminal Harassment	^	19	21	30	20	19	0%	-5%	-0.1	
Uttering Threats	~	21	22	34	30	37	76%	23%	4.0	
TOTAL PERSONS	~	122	114	169	116	145	19%	25%	4.8	
Break & Enter	<b>\</b>	85	68	41	66	100	18%	52%	2.8	
Theft of Motor Vehicle	<b>\</b>	89	69	47	75	77	-13%	3%	-1.8	
Theft Over \$5,000	\	11	10	9	17	15	36%	-12%	1.5	
Theft Under \$5,000	<b>\</b>	108	86	84	111	86	-20%	-23%	-1.9	
Possn Stn Goods	)	73	57	50	70	90	23%	29%	4.7	
Fraud		37	40	44	51	63	70%	24%	6.3	
Arson	~	5	6	4	5	8	60%	60%	0.5	
Mischief - Damage To Property		62	77	82	96	96	55%	0%	8.7	
Mischief - Other	<b>\</b>	57	25	22	47	36	-37%	-23%	-2.0	
TOTAL PROPERTY	{	527	438	383	538	571	8%	6%	18.8	
Offensive Weapons	<b>\</b>	22	24	15	20	24	9%	20%	0.0	
Disturbing the peace	~	21	20	14	22	18	-14%	-18%	-0.4	
Fail to Comply & Breaches	~	44	47	37	24	40	-9%	67%	-3.1	
OTHER CRIMINAL CODE	<b>~</b>	36	28	38	31	34	-6%	10%	-0.1	
TOTAL OTHER CRIMINAL CODE		123	119	104	97	116	-6%	20%	-3.6	
TOTAL CRIMINAL CODE		772	671	656	751	832	8%	11%	20.0	

#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

Il categories contain "Attempted" and/or "Completed" January 5, 2										
CATEGORY	Trend	2019	2020	2021	2022	2023	% Change 2019 - 2023	% Change 2022 - 2023	Avg File +/- per Year	
Drug Enforcement - Production		1	0	0	0	0	-100%	N/A	-0.2	
Drug Enforcement - Possession	\	14	26	20	13	16	14%	23%	-0.9	
Drug Enforcement - Trafficking	<b>/</b>	6	5	10	1	6	0%	500%	-0.4	
Drug Enforcement - Other		0	0	0	0	1	N/A	N/A	0.2	
Total Drugs		21	31	30	14	23	10%	64%	-1.3	
Cannabis Enforcement		1	0	0	0	0	-100%	N/A	-0.2	
Federal - General		4	3	4	8	7	75%	-13%	1.1	
TOTAL FEDERAL		26	34	34	22	30	15%	36%	-0.4	
Liquor Act	<u></u>	17	38	24	20	17	0%	-15%	-1.8	
Cannabis Act	<u> </u>	12	32	18	14	7	-42%	-50%	-2.8	
Mental Health Act	~	66	76	72	56	103	56%	84%	5.4	
Other Provincial Stats		161	171	182	203	237	47%	17%	18.4	
Total Provincial Stats		256	317	296	293	364	42%	24%	19.2	
Municipal By-laws Traffic	<b>\</b>	1	5	1	0	1	0%	N/A	-0.5	
Municipal By-laws		11	15	32	32	26	136%	-19%	4.7	
Total Municipal		12	20	33	32	27	125%	-16%	4.2	
Fatals	<b>\</b>	4	1	3	2	1	-75%	-50%	-0.5	
Injury MVC		48	27	27	42	56	17%	33%	3.1	
Property Damage MVC (Reportable)		211	173	179	202	197	-7%	-2%	0.1	
Property Damage MVC (Non Reportable)	<b>~</b>	37	54	30	82	28	-24%	-66%	1.0	
TOTAL MVC	{	300	255	239	328	282	-6%	-14%	3.7	
Roadside Suspension - Alcohol (Prov)		N/A	N/A	N/A	N/A	31	N/A	N/A	N/A	
Roadside Suspension - Drugs (Prov)		N/A	N/A	N/A	N/A	2	N/A	N/A	N/A	
Total Provincial Traffic		2,433	2,780	3,098	2,494	2,101	-14%	-16%	-95.0	
Other Traffic		14	17	6	3	2	-86%	-33%	-3.8	
Criminal Code Traffic	~	89	110	63	60	62	-30%	3%	-10.4	
Common Police Activities										
False Alarms	~	54	52	34	57	30	-44%	-47%	-4.3	
False/Abandoned 911 Call and 911 Act	~	75	104	69	34	55	-27%	62%	-11.0	
Suspicious Person/Vehicle/Property	~	184	162	196	90	141	-23%	57%	-15.8	
Persons Reported Missing		8	11	13	17	28	250%	65%	4.6	
Search Warrants	<u>\</u>	5	2	2	3	1	-80%	-67%	-0.7	
Spousal Abuse - Survey Code (Reported)	1	109	106	116	76	85	-22%	12%	-7.8	
Form 10 (MHA) (Reported)		4	17	15	5	6	50%	20%	-0.8	



#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

January 5, 2024

CATEGORY	Trend	2019	2020	2021	2022	2023	% Change 2019 - 2023	% Change 2022 - 2023	Avg File +/- per Year
Offences Related to Death		0	0	0	0	1	N/A	N/A	0.2
Robbery		1	0	0	0	0	-100%	N/A	-0.2
Sexual Assaults		0	0	0	0	2	N/A	N/A	0.4
Other Sexual Offences		0	0	0	0	0	N/A	N/A	0.0
Assault	\ <u>\</u>	9	2	4	7	3	-67%	-57%	-0.7
Kidnapping/Hostage/Abduction		0	0	0	0	0	N/A	N/A	0.0
Extortion		0	0	0	0	0	N/A	N/A	0.0
Criminal Harassment		0	1	0	0	5	N/A	N/A	0.9
Uttering Threats		1	2	4	4	4	300%	0%	0.8
TOTAL PERSONS		11	5	8	11	15	36%	36%	1.4
Break & Enter		9	3	3	5	12	33%	140%	0.8
Theft of Motor Vehicle		4	4	5	8	8	100%	0%	1.2
Theft Over \$5,000	<b>✓</b>	3	1	1	3	1	-67%	-67%	-0.2
Theft Under \$5,000	<b>~</b>	5	3	12	9	9	80%	0%	1.4
Possn Stn Goods	~	6	6	3	6	9	50%	50%	0.6
Fraud		4	1	3	7	7	75%	0%	1.2
Arson		0	1	0	0	0	N/A	N/A	-0.1
Mischief - Damage To Property	~	8	4	6	5	10	25%	100%	0.5
Mischief - Other	~	3	4	1	1	3	0%	200%	-0.3
TOTAL PROPERTY		42	27	34	44	59	40%	34%	5.1
Offensive Weapons		1	0	0	3	8	700%	167%	1.7
Disturbing the peace		5	0	0	1	1	-80%	0%	-0.7
Fail to Comply & Breaches	<b>/</b> ~	2	8	0	3	1	-50%	-67%	-0.7
OTHER CRIMINAL CODE		1	2	2	2	2	100%	0%	0.2
TOTAL OTHER CRIMINAL CODE	~	9	10	2	9	12	33%	33%	0.5
TOTAL CRIMINAL CODE		62	42	44	64	86	39%	34%	7.0

#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"									anuary 5, 2024
CATEGORY	Trend	2019	2020	2021	2022	2023	% Change 2019 - 2023	% Change 2022 - 2023	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession	\ \	0	0	0	2	0	N/A	-100%	0.2
Drug Enforcement - Trafficking		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Other		0	0	0	0	0	N/A	N/A	0.0
Total Drugs		0	0	0	2	0	N/A	-100%	0.2
Cannabis Enforcement		0	0	0	0	0	N/A	N/A	0.0
Federal - General		0	0	0	0	0	N/A	N/A	0.0
TOTAL FEDERAL		0	0	0	2	0	N/A	-100%	0.2
Liquor Act	$\wedge$	0	4	0	0	1	N/A	N/A	-0.2
Cannabis Act	$\wedge$	0	1	0	0	0	N/A	N/A	-0.1
Mental Health Act	<b>/</b>	3	8	6	4	9	200%	125%	0.8
Other Provincial Stats		12	13	14	14	15	25%	7%	0.7
Total Provincial Stats	~	15	26	20	18	25	67%	39%	1.2
Municipal By-laws Traffic		0	0	0	0	0	N/A	N/A	0.0
Municipal By-laws		2	0	1	3	3	50%	0%	0.5
Total Municipal		2	0	1	3	3	50%	0%	0.5
Fatals		0	0	0	0	0	N/A	N/A	0.0
Injury MVC	<b>&gt;</b>	4	2	6	5	8	100%	60%	1.1
Property Damage MVC (Reportable)	<b>~~</b>	25	12	33	18	23	-8%	28%	0.2
Property Damage MVC (Non Reportable)	<b>✓</b>	5	2	9	13	1	-80%	-92%	0.3
TOTAL MVC	>	34	16	48	36	32	-6%	-11%	1.6
Roadside Suspension - Alcohol (Prov)		N/A	N/A	N/A	N/A	5	N/A	N/A	N/A
Roadside Suspension - Drugs (Prov)		N/A	N/A	N/A	N/A	0	N/A	N/A	N/A
Total Provincial Traffic		140	89	116	143	239	71%	67%	25.2
Other Traffic		1	1	1	0	0	-100%	N/A	-0.3
Criminal Code Traffic		9	7	0	5	7	-22%	40%	-0.6
Common Police Activities									
False Alarms	$\langle$	9	2	1	4	4	-56%	0%	-0.8
False/Abandoned 911 Call and 911 Act	<b>\</b>	7	3	2	0	2	-71%	N/A	-1.3
Suspicious Person/Vehicle/Property		7	15	14	4	15	114%	275%	0.5
Persons Reported Missing		2	1	0	0	1	-50%	N/A	-0.3
Search Warrants		1	0	0	0	0	-100%	N/A	-0.2
Spousal Abuse - Survey Code (Reported)	<u></u>	4	12	8	6	7	75%	17%	0.0
Form 10 (MHA) (Reported)		1	2	2	0	0	-100%	N/A	-0.4

#### Fort Saskatchewan Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

January 5, 2024

Category	Trend	2019	2020	2021	2022	2023	FLAG
Theft Motor Vehicle (Total)	>	89	69	47	75	77	Within Norm
Auto		14	6	3	5	6	Within Norm
Truck	<u></u>	48	34	31	44	39	Within Norm
SUV	<b>√</b>	6	5	1	8	5	Within Norm
Van		1	0	0	0	3	Issue
Motorcycle	~/	0	1	0	0	4	Issue
Other	~	15	21	10	15	17	Within Norm
Take Auto without Consent	<u>\</u>	5	2	2	3	3	Within Norm
Break and Enter (Total)*	<b>\</b>	85	68	41	66	100	Issue
Business	~	23	24	14	19	32	Issue
Residence	~	20	19	7	22	28	Issue
Cottage or Seasonal Residence	~	2	4	3	4	8	Issue
Other		34	16	15	17	30	Within Norm
Theft Over & Under \$5,000 (Total)	\ \	119	96	93	128	101	Within Norm
Theft from a motor vehicle	<b>\</b>	57	47	40	48	33	Within Norm
Shoplifting		4	4	4	8	3	Within Norm
Mail Theft (includes all Mail offences)		3	2	0	5	6	Issue
Theft of bicycle		4	0	1	2	0	Within Norm
Other Theft	<b>\</b>	51	43	48	66	59	Within Norm
Mischief To Property	\ \	119	102	104	143	132	Within Norm
Suspicious Person/ Vehicle/ Property	~	184	162	196	90	141	Within Norm
Fail to Comply/Breach	$\sim$	44	47	37	24	40	Within Norm
Wellbeing Check	/	23	49	60	61	96	Issue
Mental Health Act	~	66	76	72	56	103	Issue
False Alarms	~	54	52	34	57	30	Within Norm
Traffic	Trend	2019	2020	2021	2022	2023	FLAG
Roadside Suspensions - alcohol related - No grounds to charge*	1	13	17	6	3	2	Within Norm
Occupant Postraint/Soatholt Violations*	<b>\</b>	E 1	22	22	22	10	Within Norm

Traffic	Trend	2019	2020	2021	2022	2023	FLAG
Roadside Suspensions - alcohol related - No grounds to charge*	~	13	17	6	3	2	Within Norm
Occupant Restraint/Seatbelt Violations*	<u>\</u>	51	23	33	33	18	Within Norm
Speeding Violations*		1366	1624	1810	1200	822	Within Norm
Intersection Related Violations*	<u> </u>	27	16	32	34	27	Within Norm
Other Non-Moving Violation*		480	639	728	726	515	Within Norm
Pursuits**	^	9	13	23	13	15	Within Norm
Other CC Traffic**		9	12	12	7	6	Within Norm

<sup>\*&</sup>quot;Actual" \*\*"Reported"

Categories flagged with "Issue" only indicate that the current number of offences are higher the statistical norm based on previous years.

#### Fort Saskatchewan Provincial Detachment - Break and Enters (includes unlawfully in a dwelling place)

All categories contain "Attempted" and/or "Completed"

January 5, 2024

					2	022						
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Actuals	4	3	10	5	4	4	2	7	10	11	1	5
Running Total	4	7	17	22	26	30	32	39	49	60	61	66
Quarter		17			13			19			17	
	2023											
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Actuals	14	10	10	7	2	8	7	4	8	11	7	12
Running Total	14	24	34	41	43	51	58	62	70	81	88	100
<b>Quarter</b> 34 17 19							30					
Year over Year % Change	250%	243%	100%	86%	65%	70%	81%	59%	43%	35%	44%	52%

#### Fort Saskatchewan Provincial Detachment - Theft of Motor Vehicles (includes taking without consent)

All categories contain "Attempted" and/or "Completed"

January 5, 2024

					2	022								
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
Actuals	4	3	3	9	4	7	3	7	9	11	7	8		
Running Total	4	7	10	19	23	30	33	40	49	60	67	75		
Quarter		10			20			19			26			
					2	023								
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
Actuals	4	10	5	3	3	10	4	9	7	4	10	8		
Running Total	4	14	19	22	25	35	39	48	55	59	69	77		
Quarter		19			16			20			22			
Year over Year % Change	0%	100%	90%	16%	9%	17%	18%	20%	12%	-2%	3%	3%		

#### Fort Saskatchewan Provincial Detachment - Theft Under \$5,000

All categories contain "Attempted" and/or "Completed"

January 5, 2024

					2	022								
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
Actuals	12	3	4	8	7	8	10	8	10	22	10	9		
Running Total	12	15	19	27	34	42	52	60	70	92	102	111		
Quarter		19			23			28			41			
2023														
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
Actuals	5	3	5	3	10	6	8	10	9	10	8	9		
Running Total	5	8	13	16	26	32	40	50	59	69	77	86		
Quarter	<b>Quarter</b> 13 19 27 27													
Year over Year % Change	-58%	-47%	-32%	-41%	-24%	-24%	-23%	-17%	-16%	-25%	-25%	-23%		

#### Fort Saskatchewan Provincial Detachment - Theft from Motor Vehicles

All categories contain "Attempted" and/or "Completed"

January 5, 2024

					2	022						
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Actuals	7	1	3	5	4	4	2	4	4	8	4	2
Running Total	7	8	11	16	20	24	26	30	34	42	46	48
Quarter		11			13			10			14	
					2	023						
Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Actuals	1	0	2	1	4	2	5	1	7	5	3	2
Running Total	1	1	3	4	8	10	15	16	23	28	31	33
Quarter		7		13			10					
Year over Year % Change	-86%	-88%	-73%	-75%	-60%	-58%	-42%	-47%	-32%	-33%	-33%	-31%



April 30, 2024

Re: Sponsorship/Raffle Items for the 2024 Reeve's Annual Charity Golf Tournament on August 22, 2024

Lamont County's Reeve's Annual Charity Golf Tournament is planned for August 22, 2024, at the Whitetail Crossing Golf and Country Club in Mundare, Alberta. Our organization is looking for businesses that may be interested in sponsoring this event once again this year. There are many ways that your valued sponsorship and donations can help. Below is a detailed list of the different sponsorship levels we have available for this event. Our goal is to have a **Prize** for every participant in the golf tournament as well as raise much-needed funds for The Reeves Annual Charity Golf Tournament.

All monies raised will be donated to the Food Bank, Mental Health Programs (FCSS), and School Programs.

Last year we donated \$6,000 to the Schools Meal Programs, \$15,000 to the Lamont County Food Bank and \$2,000 to the Lamont County Cares Mental Health initiative. This year we would like to surpass this amount to support and feed our local communities.

#### Our Sponsorship levels are as follows:

- \$300 Sponsor a Hole bring a game or swag for the hole for some fun. Sponsor a hole! This includes 1 free dinner.
- \$1,500 Bronze logo recognition on sponsor board and tent cards, promotional material in registration packages, and 1 complimentary golf entry, 1 free meal.
- \$2,000 Silver logo recognition on sponsor board and table tent cards, logo recognition adjacent to all greens, promotional material in registration packages, and 2 complimentary golf entries, 2 free meals.
- \$2,500 Gold Name and logo on all marketing materials, promotional material in registration packages, logo recognition on the golf cart, table tent cards, and sponsor board, logo recognition adjacent to all greens, and 4 complimentary golf entries and 4 free meals.

#### **Door Prize & Raffle Prize Donations:**

- Items that can be added to Door Prize bags to be handed out to every golfer
- Items to contribute to our Raffle Table prizes
- •These items can include business hats, shirts, cups, bags, etc.

We hope that we can count on you to make this year's event one of our best yet!

Thank you in advance for your sponsorship and support! We hope to see you at the 2024 Reeve's Annual Charity Golf Tournament.

If you have any questions, please do not hesitate to contact Jennifer McIsaac at <u>jennifer.m@lamontcounty</u> or 780-895-2233 Ext. 235.

Sincerely,

Jennifer Micisaac,

Administrative Assistant, Planning and Economic Development



Email:

info@lamontcounty.ca

Agenda Item: 3.3

**To:** Tyler Edworthy < <a href="mailto:tyler.e@lamont.ca">tyler.e@lamont.ca</a>>

**Subject:** Registration open for Summer 2024 Municipal Leaders Caucus

Registration is now open for Alberta Municipalities' Summer 2024 Municipal Leaders Caucus! This year, Alberta Municipalities is visiting the following five communities:

June 12 - Town of Falher

June 13 - Town of Bonnyville

June 14 – City of St. Albert (also offered virtually)

June 26 - Village of Stirling

June 27 - Town of Innisfail

Exact locations within each municipality are still being confirmed. Registrants will receive an update as soon as those details become available.

Caucus will consist of a one-day program and the agenda will be the same at all locations. The agenda will run from 10:00 a.m. to 3:00 p.m. each day. Registration for in-person attendance is \$110 for the day and includes light breakfast refreshments and lunch. The draft agenda is attached for your review and the link to register is on the <u>ABmunis event webpage</u>.

The session on June 14 will be streamed on Zoom to allow for members to participate who are not able to attend in-person, at a cost of \$55.

If you have any other questions, please email <a href="mailto:events@abmunis.ca">events@abmunis.ca</a>. We look forward to seeing you there.

Sincerely,

**Tyler Gandam** | President





# Draft Agenda for Summer 2024 Municipal Leaders' Caucus \*Subject to Change\*

10:00 a.m.	Opening Remarks
10:05 a.m.	Welcome from the Mayor of the Host Municipality
10:10 a.m.	Welcome from MLA of the Host Constituency
10:15 a.m.	Icebreaker Activity
10:30 a.m.	Session I – Water Conservation
11:15 a.m.	ABmunis Advocacy Strategy and President's Report
12:00 p.m.	Lunch
1:00 p.m.	Session II – Local Election and Municipal Governance Changes
1:45 p.m.	Mini-Session I – Assessment Model Review
2:00 p.m.	Mini-Session II – Provincial Infrastructure Funding
2:30 p.m.	Session III (led by host municipality)
2:55 p.m.	Closing Remarks



# TOWN OF LAMONT STRATEGIC PLAN COMMITTEE

AGENDA ITEM: 4.1
MEETING DATE:
May 14, 2024
ITELA DESCRIPTION OR TITLE
ITEM DESCRIPTION OR TITLE  Councillor Absence
Councillor Absence
RECOMMENDATION
<b>THAT</b> Council accept Councillor Al Harvey's absence at the May 14, 2024 Council meeting due to prior commitments.
BACKGROUND
Town Bylaw 11/18 outlines the expectation that Mayor and Councillors make reasonable effort
to attend regularly scheduled meetings. In instances where the Mayor or a Councillor cannot
appear, a motion can be passed by Council to accept the absence.
COMMUNICATIONS
N/A
IMPLICATIONS OF DECISION
Mayor and Councillor absence is approved.
FINANCIAL IMPLICATIONS
There are no associated costs.
POLICY AND/OR LEGISLATIVE REFERENCES
Bylaw 11/18 – Code of Conduct
ATTACHMENTS
N/A
Report Prepared By: Jackji Ponto-Lloyd, Executive Assistant
1
Approved by CAO:



AGENDA ITEM:	4.2

# COUNCIL MEETING DATE: May 14, 2024

#### ITEM DESCRIPTION OR TITLE

**Tree Canada - Grant Update** 

#### RECOMMENDATION

**THAT** Council accept the Tree Canada Grant Update as information.

#### **BACKGROUND**

The CN EcoConnexions – From the Ground Up program, sponsored by CN in partnership with Tree Canada, provides funding to support sustainable community tree planting and greening initiatives for Canadian municipalities and Indigenous communities across the country.

Each year CN generously contributes grants of up to \$25,000 to deserving communities from coast to coast. The trees planted make a lasting difference for generations to come. The Town of Lamont was selected to receive a grant of \$10,000 in 2024.

The grant will provide funds for the Town to work on a tree planting program with the Parks and Recreation Committee prior to the end of the 2024 planting season.

#### **COMMUNICATIONS**

Announcements will be made in accordance with Tree Canada Grant requirements and celebrated at the Picnic in the Park in September.

#### **IMPLICATIONS OF DECISION**

The grant funds will allow the Parks and Recreation Committee to do a tree planning program in 2024.

#### FINANCIAL IMPLICATIONS

\$10,000 additional dollars will be spent on tree planting in Lamont.

#### POLICY AND/OR LEGISLATIVE REFERENCES

Strategic Plan 2023-2027 Community Connection and Vibrancy. Goal- Provide quality public spaces and opportunities for recreation.



Strategic Plan 2023-2027 Environmental Leadership. Goal- Promote environmentally friendly practices.

ATTACHMENTS
N/A
Report Prepared By: Dawn Nielsen - Deputy CAO
Approved by CAO:



AGENDA ITEM:	4.3

# COUNCIL MEETING DATE: May 14, 2024

#### ITEM DESCRIPTION OR TITLE

Town of Lamont- 2024 Capital Works program update

#### RECOMMENDATION

**THAT** Council accept the 2024 Capital Works Program update as information.

#### **BACKGROUND**

On April 23, 2024, Council approved the recommendation from Select Engineering to award the 2024 Capital Works Program to Park-Aid Asphalt and Maintenace LTD. Administration attended the preconstruction meeting May 8, 2024, to outline the communication plan, safety responsibility, and construction timeline.

Construction is set to begin May 21, 2024, with a target completion set for the end of July. Notices will be sent to affected residents this week with direction for garbage pick up and contact information for any resident concerns. Emergency services and schools have been notified of the construction.

Roadside parking on 46 street will be impacted during construction and road closures will be implemented only when required or if a safety concern arises.

#### **COMMUNICATIONS**

Keep the community and residents located in the construction area informed on the construction impacts and milestones.

Door knockers delivered before construction starts.

Social media and website communication.

Regular updates to Council.

#### **IMPLICATIONS OF DECISION**

Improve the Town of Lamont infrastructure while remaining fiscally responsible.

#### **FINANCIAL IMPLICATIONS**

\$618,750 approved in the 2024 Capital Budget. approved by Council.



#### POLICY AND/OR LEGISLATIVE REFERENCES

2023 – 2027 Strategic Plan:

Fiscal Management - Goal: Demonstrate leadership in fiscal management and prioritization. Infrastructure: - Goal: Continue to follow best practices in asset management.

ATTACHMENTS	
N/A	
Report Prepared By: Tyler Edworthy Director Operations and Infrastructure.	
Approved by CAO:	



AGENDA ITEM:	4.4	
COUNCIL MEETING DATE: May 14, 2024		

#### ITEM DESCRIPTION OR TITLE

#### **Rural Health Professionals Action Plan- Attraction Retention Committee**

#### RECOMMENDATION

**THAT** Council approve the formation of the Rural Health Professionals, Attraction and Retention Committee.

**THAT** Council appoint one official committee member and one alternate committee member to the Rural Health Professionals Attraction and Retention committee.

#### **BACKGROUND**

On April 23, 2024, Council postponed the formation of a RhPAP "Rural Health Professionals Action Plan" Attraction and Retention Committee pending an endorsement by the Lamont hospital Board and Administration.

Administration has gained support from the Lamont Heath Care Center's Administration and Board for the formation of the RhPAP Attraction and Retention Committee through discussion with the Lamont Health Care Centre's Executive Director.

RhPAP has helped rural Alberta attract and retain health providers since 1991. As part of the Community Engagement and Development Team, they provide support to attraction and retention "A&R" committees with A&R strategies.

On March 12, 2024, RhPAP presented to Council the Attraction and Support for Rural Communities program. The presentation provided the framework of the initiative and how a committee could improve the attraction and retention strategies in Lamont and for the region. RhPAP will support the development of a committee providing terms of reference, facilitating conversations, provide grants for attraction and retention initiatives, provide a resource toolkit, and connect the committee to various sources in government and other communities.

The development of the RhPAP Attraction and Retention Committee in Lamont could provide the following benefits:

assist in attracting health professionals and post secondary students to Lamont,



- support families of new and existing healthcare professionals through integration including local programs/ events,
- provide professional development opportunities that will provide residents with a pathway to become a healthcare professional.

If Council proceeds with the formation of a new committee, an update to 08-19 Council Committee Bylaw will be presented at the next Council meeting.

#### **COMMUNICATIONS**

Coordinate the committee development with RhPAP.

Reach out to key organizations to attract committee members.

Reach out to community leaders interested in becoming committee members.

Coordinate the initial meeting.

#### **IMPLICATIONS OF DECISION**

Strategic Plan 2022- 2027- Community Connection and Vibrancy- Goal- Support, recognize and celebrate our residents and community organizations.

Strategic Plan 2022-2027- Organizational Excellence- Goal- Build our regional profile and increase awareness of Town programs and supports.

#### **FINANCIAL IMPLICATIONS**

N/A

#### POLICY AND/OR LEGISLATIVE REFERENCES

08-19 Council Committee Bylaw

#### **ATTACHMENTS**

RhPAP Presentation.

Report Prepared By: Tyler Edworthy- Interim CAO

Approved by CAO:



## Attraction and **Retention Support** for Rural Alberta **Communities**

Lamont March 12, 2024

#### COMMUNITY DEVELOPMENT & ENGAGEMENT

**Rural Community Consultants** support the capacity of rural community **Attraction & Retention Committees** to positively influence & impact the experiences of local healthcare professionals & students.



























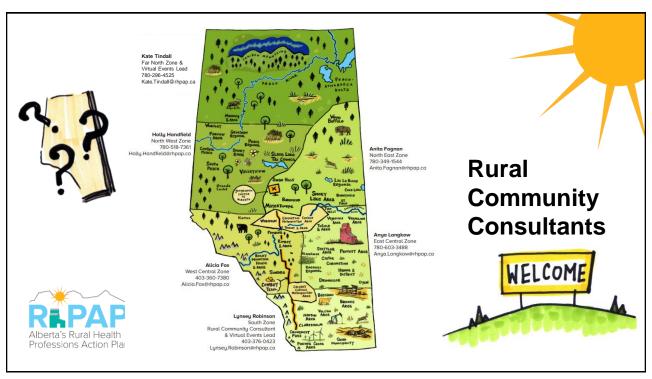


- √ Professional Development Opportunities
- **✓ RESIDE Rural Physician Recruitment Program**
- ✓ BIEN Bursary for Internationally Educated Nurses
- ✓ Rural Physician Locum Support
- ✓ Accommodations for Medical Learners
- **✓ Rural Medical Student Awards**



Learn more about RhPAP supports at rhpap.ca.

3



## **Attraction, Retention & Recruitment**

#### What's the difference?

## Attraction

- ✓ Focuses on supporting health professional recruitment efforts
- ✓ Help professionals become invested in the community
- ✓ Highlights & showcases the best parts of the local region

# Retention

- ✓ Focuses on ongoing efforts
- Supported by formal and informal recognition of existing HCPs
- ✓ Considered a continuum rather than singular events

#### Recruitment

- ✓ Formal process of filling an employment vacancy
- ✓ AHS Medical Affairs and Talent Acquisition roles

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## **DISCOVERING EACH PIECE**

#### Committees...

- ✓ May support post-secondary weekend events
- ✓ Work alongside recruiters to assist with site visits or community tours
- ✓ Connect with incoming locums or residents
- ✓ Host Let's Go Rural! High School Events
- ✓ Prepare community information sheets

#### RhPAP...

- ✓ Provides A&R grants for community initiatives
- ✓ Supplies resources from our Toolkit
- ✓ Champions efforts by highlighting community successes
- ✓ Connects committees to various sources in government or other communities
- √ Facilitates conversations



## **DISCOVERING EACH PIECE**



#### Committees...

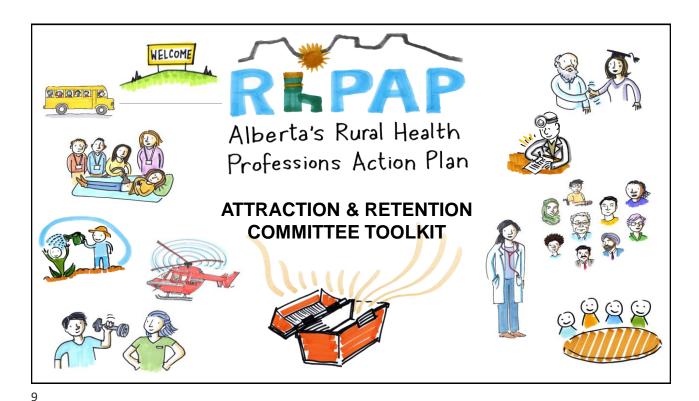
- ✓ Help new professionals navigate the community
- ✓ Support families of new and existing Healthcare Providers (HCPs)
- ✓ Nominate HCPs and teams for awards
- ✓ Offer local event invitations
- ✓ Provide ongoing means of celebrating HCPs in their own community
- ✓ Come up with their own unique ways of integrating HCPs, showing appreciation and ensuring connection

#### RhPAP...

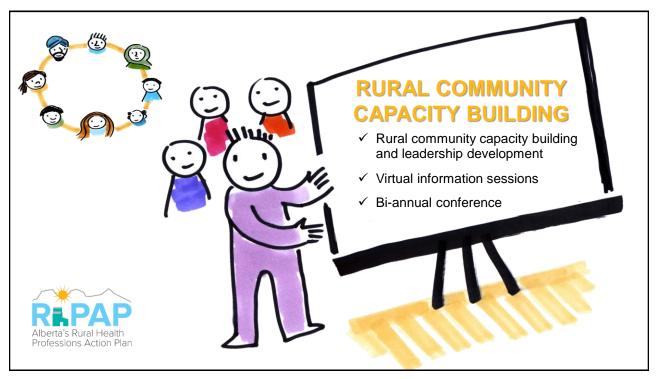
- ✓ Provides A&R grants
- ✓ Supplies resources from our Toolkit
- ✓ Provides award opportunities
- ✓ Connects committees with other communities to share experiences

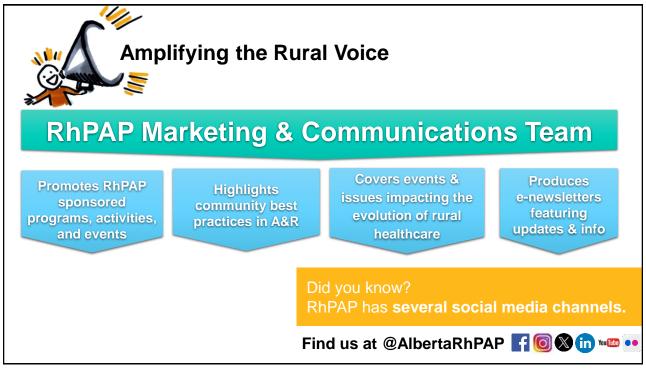
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# BUILDING ON SUCCESS Rural Alberta Communities' Success Strategies in Attracting & Retaining Healthcare Professionals V WELCOMING COMMUNITY V SUPPORTIVE HEALTHCARE TEAM PROXIMITY TO FAMILY Proximits to continuing A supportive healthcare become a supportive healthcare team Recreational opportunities Proximits to continuing A supportive healthcare team Proximits to











13

## **CONNECTING THE PIECES**

Building on what is here...
Reinforcing partnerships..
Looking to the future.



## **QUESTIONS:**

#### ANYA LANGKOW

East Central Zone Rural Community Consultant 780-603-3488

Email: anya.langkow@rhpap.ca



To learn more about RhPAP, visit **www.rhpap.ca**.



**COUNCIL MEETING DATE:** May 14, 2024

**ELECTED OFFICIAL:** Al Harvey

**REPORT PERIOD:** April 9 to May 7, 2024

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#### **Boards and Committees:**

• May 3 Food Bank Tour

#### **Items for Council Discussion:**

(Requires Input from Council to Take Back to Boards and Committees)

Administration may wish to contact the President after our meeting to obtain information on the results of the facility planning exercise.

#### **Town of Lamont Business:**

April 23 Council

#### **Professional Development (Workshops & Conferences):**

•

- April 17 Volunteer Appreciation
- April 19 Fort Saskatchewan Trade Show
- May 2 Community Blanket Exercise



**COUNCIL MEETING DATE:** May 14, 2024 **ELECTED OFFICIAL:** Colleen Holowaychuk

REPORT PERIOD: April 23 – May 14, 2024

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#### **Boards and Committees:**

• April 30, 2024 – Summer Fest Planning Meeting

#### **Town of Lamont Business:**

N/A

#### **Professional Development (Workshops & Conferences):**

 May 9, 2024 - Thiel's Greenhouse Bruderheim/Lamont Ladies Spring Planting

- May 2, 2024 Blanket Exercise at Lamont Elementary School
- May 11, 2024 Town-wide Cleanup



COUNCIL MEETING DATE: May 14, 2024 ELECTED OFFICIAL: Linda Sieker

PERIOD, April 23 ,2024 – May 14 ,2024

**Boards and Committees:** 

**Town of Lamont Business:** 

**Professional Development (Workshops & Conferences)** 

- May 9 Bruderheim Greenhouse Event
- May 11 Town Wide Clean Up



**COUNCIL MEETING DATE: May 14, 2024** 

**ELECTED OFFICIAL:** Dave Taylor

REPORT PERIOD: April 10 - May 8, 2024

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#### **Boards and Committees:**

- April 11: JSBRWC meeting - regular board meeting

May 2: JSBRWC meeting – Special meeting, financial audit review & approval

- April 22: Parks & Recreation Committee meeting

**Town of Lamont Business:** 

**Professional Development (Workshops & Conferences):** 



**COUNCIL MEETING DATE: May 14, 2024** 

**ELECTED OFFICIAL: Jody Foulds** 

REPORT PERIOD: April 19, 2024 to May 8, 2024

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#### **Boards and Committees:**

• Parks and Recreation Committee - April 22, 2024

• St. Michael Regional Waste Commission - April 25, 2024

#### **Town of Lamont Business:**

•

#### **Lamont Functions and Events:**

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## **INTERIM CAO REPORT**

#### FOR THE PERIOD ENDING May 14, 2024

#### **HIGHLIGHTS:**

#### April 24, 2024

- · Regular admin staff meeting.
- Minor Hockey Meeting.

#### April 26, 2024

- Finalized clay pile sale agreement.
- Regular operations staff meeting.

#### April 30, 2024

• Summer Fest meeting.

#### May1, 2024

Regular admin staff meeting.

#### May 2, 2024

Regular Operations staff meeting

#### May 3, 2024

• Residential development meeting.

#### May 8, 2024

- Municipal Affairs Council meeting training.
- Development meeting.

#### May 9, 2024

Municipal Affairs Land Use 101 training.

#### **DÉPUTY CAO REPORT**

#### FOR THE PERIOD ENDING May 8, 2024

#### **HIGHLIGHTS:**

#### May 3, 2024

- 8 new Pole mount Christmas decorations have been ordered; Fancy Ribbon (red) and some large spiral finial ornaments to repair the wreaths.
- Summer Fest meeting.
- Animal Control picked up 2 stray dogs and took them to the Kennel.
- Seasonal staff orientation
- 18- 48 hour Utility shut off notices sent Apr 25
- Town received title and took possession of tax recovery property. Secure property, obtain insurance, clean up and prepare for sale listing.
- Meeting with potential purchaser of 4817 50 St.

#### May 8, 2024

- · Admin office safety meeting.
- 16 unsightly bylaw enforcement notices sent.
- Lamont Boarding Kennels took possession of the 2 stray dogs as the Town was unable to find homes or find a shelter that would take them.
- Town wide clean up finalizing plans and organizing set up.
- Property tax calculations, prepare for notices to be sent next week.
- Development permit received for Lamont Health Care Centre.

#### **OPERATIONS & INFRASTRUCTURE REPORT**

**FOR THE PERIOD ENDING May 14-24** 

#### **HIGHLIGHTS**

#### **STAFF**

- Weekly Operations team meetings Thursdays.
- ➤ Safety Meeting May 2, 2024.
- Summer staff started May 1, 2024.
- ICS 100- First Aid and Arena Level 2 Training.

#### **Facilities**

- ➤ 16 facility bookings since April 9, 2024.
- Lamont Curling Club shut down; operations took over by the Town.
- > Hillside Picnic Pavilion Water turned on.
- Floor waxing in the hall.
- Ball season start-up

#### **Transportation Maintenance**

- > Street Sweeping completed.
- > Hauling Material initiated.
- > Alley Repairs.

#### Parks & Recreation

- > Hillside Pavilion plywood installation.
- > Tree maintenance and removal.
- Ball Diamond Repair.
- Spring summer equipment maintenance.
- Snow Fence removal.

#### **Utilities**

- Water meter review with the Lodge
- Sewer Flushing.
- > Water shut off notices and action.

#### **Projects & Requests:**

- 2024 Capital Works program contract award.
- CN right of way work Site meeting May 2,2024.
- ➤ 2024 Capital Works program pre-construction meeting May 8, 2024.

	2024	Targeted Amount 2	2024 Actual		% of	2024 -		Increase/	
Description	Budget	Apr.	Apr.	Variance	Completion	Apr.	2023 - Apr.		Percentage Note
'ENUE									
General Revenue	(3,144,003)	(2,830,666)	(163,931)	(2,980,072)	5%	(32,097)	(31,284)	-812	3%
Administration	(289,534)	(96,511)	(20,693)	(268,841)	7%	(1,186)	(683)	(504)	74%
By Law	(6,500)	(2,167)	(2,823)	(3,678)	43%	(333)	(825)	493	-60%
Strs. & Road	(447,065)	(149,022)	(1,272)	(445,793)	0%	(180)	(2,175)	1,995	-92%
Water	(596,200)	(198,733)	(92,267)	(503,933)	15%	(1,006)	(1,002)	(4)	0%
Sewer	(179,884)	(59,961)	(46,694)	(133,190)	26%	(74)	(79)	5	-6%
Garbage	(360,020)	(120,007)	(61,674)	(298,346)	17%	(223)	0	(223)	0%
Cemetery	(1,600)	(533)	0	(1,600)	0%	0	0	Ó	0%
Planning & Subdivision	(2,000)	(667)	(265)	(1,735)	13%	(29)	(50)	21	-42%
Hall	(13,000)	(4,333)	(4,987)	(8,013)	38%	(914)	(686)	(228)	33%
Arena	(161,969)	(53,990)	(47,714)	(114,255)	29%	(1,200)	(500)	(700)	140%
Park	(7,106)	(2,369)	(800)	(6,306)	11%	(800)	(300)	(500)	167%
Curling Rink	(500)	(167)	(425)	(75)	85%	(125)	0	(125)	0%
AL REVENUE	(5,209,381)	(3,519,125)	(443.544)	(4,765,837)	9%	(38,167)	(37,584)	(584)	0%
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PENSE	450.044	50 504	00.004	110.000	070/	0.000	7.000	705	400/
Council	150,241	50,591	39,981	110,260	27%	8,698	7,903	795	10%
Administration	776,487	268,806	269,969	506,518	35%	91,948	65,206	26,742	41%
Fire	44,190	21,325	20,472	23,718	46%	1,887	7,046	(5,159)	-73%
Disaster Service	4,110	1,370	2,610	1,500	64%	0 004	_,	(2,360)	-100%
By-Law	126,230	42,077	18,292	107,938	14%	2,621	2,099	522	25%
Public Work	223,310	81,697	74,928	148,382	34%	9,964	20,712	(10,748)	-52%
Street & Road	490,461	167,288	121,542	368,919	25%	25,242		(7,058)	-22%
Storm Sewer	10,500	3,500	1,035	9,465	10%	989	36	953	2682%
Water	589,828	198,213	146,838	442,990	25%	41,896	36,122	5,774	16%
Sewer	70,254	24,747	14,754	55,500	21%	1,081	3,748	(2,667)	-71%
Garbage	299,266	180,599	41,040	258,226	14%	14,058	13,055	1,003	8%
Family Community & Cemetery	27,182	9,061	0	27,182	0%	0		0	
Town Beautification	19,500	6,500	0	19,500	0%	0 122		0	0,0
Planning & Subdivision	64,480	21,493	5,902	58,578	9%	2,198	2,139	59	3%
Hall	150,142	63,340	49,071	101,071	33%	6,178	9,343	(3,165)	-34%
Arena	326,221	126,124	139,182	187,039	43%	27,392	25,635	1,758	7%
Park	169,799	57,572	29,054	140,745	17%	8,850	10,594	(1,744)	-16%
Curling Rink	49,709	30,374	22,131	27,578	45%	220	328	(108)	-33%
FCSS & School Fund	568,606	190,005	221,536	347,070	39%	99,009	45,568	53,442	117%

# CLOSED SESSION NOTICE

May 14, 2024

#### 7.1 Delegation - Development

(Advice from Officials)

o FOIP Section 24 – Advice from Officials

#### **Motion to go into Closed Session:**

"That Council convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Section 24 of the Freedom of Information and Protection of Privacy Act at XXXX p.m."