

TOWN UPDATES & INFORMATION

MARCH/APRIL 2024

COUNCIL MEETING SCHEDULE:

MARCH 12 - 7:00 PM

MARCH 26 - 7:00 PM

APRIL 9 - 7:00 PM

APRIL 23 - 7:00 PM

ALL MEETINGS WILL BE LIVE-STREAMED ON THE TOWN FACEBOOK PAGE.

HOLIDAY CLOSURE:

MARCH 29 - GOOD FRIDAY

APRIL 1 - EASTER MONDAY

KEY DATES/EVENTS:



SPRING FARMERS' MARKET - MARCH 16



PITCH-IN WEEK - APRIL 29 - MAY 5



TOWN WIDE CLEAN UP - TBD



VOLUNTEER APPRECIATION - APRIL 17



LAMONT FARMERS' MARKET - MAY 15



TOWN WIDE GARAGE SALE - JUNE 1



LARGE ITEM PICK-UP - JUNE 4 & 6

Spring Melt

Spring melt will soon be upon us. Here are a few helpful tips to prevent water or sewer backup in your home:

- Ensure your backflow valves are functioning properly. For example: make sure all internal seats and springs are moving properly. Be sure to clean the flap seal from any build up or debris which could prevent a proper seal
- Ensure your weeping tile is properly taking the water to your sump pump
- Ensure that your sump pump is working
- Make sure all down spouts and extension pipes are clear of ice and are placed to drain away from the house

Centenarian Recognition

2024 is the third year that the Town will recognize residents who reach the age of 100 by planting a tree and placing a leaf on the Recognition Tree located at the Picnic Pavilion in Hillside Park.

If you or someone you know has recently turned 100 please contact the Town Office at 780-895-2010 or general@lamont.ca.

Large Item Pick-Up

This years large item pick-up will be on Tuesday, June 4 and Thursday, June 6. Each household can register 2 large items such as couches, shelves, tables, large appliances or mattresses. Residents can register by phone, 780-895-2010, or email, general@lamont.ca until Friday, May 31, 2024 at 3:30 p.m.

Items must be on the curb at the <u>front</u> of your house by 7:00 a.m. on the day of pick up.

There is a \$10 fee for each fridge/freezer and a \$12 fee for each mattress/box spring. All fees must be paid prior to pick up date.

Dog Licenses

Annual dog licenses were due on February 28. As per Bylaw 13/23, Animal Control, there are penalties applied to dog licenses paid after the due date. The penalties are as follows:

If paid between March 1 and June 30 - including the 25% penalty

1 Year Fixed	\$25.00
1 Year Unaltered	\$37.50

If paid between July 1 and September 30 - including the 50% penalty

1 Year Fixed	\$30.00
1 Year Unaltered	\$45.00

Town Wide Garage Sale

The annual Town Wide Garage Sale will be held on Saturday, June 1 from 9:00 a.m. to 5:00 p.m. Registration will open on May 1, 2024. Maps will be available on Friday, May 31 at the Town Office and at local business in Town.

Urban Hen Pilot Program

Town of Lamont Council passed Bylaw 03-24, Urban Hen Pilot Program which allows up to 5 residents to apply for a license to have 2-4 laying hens for a period of 1 year. Council will then have a chance to review the successes and failures of the program and chose whether or not to continue the program.

Residents must provide the following information with their applications:

- Proof of completion of an urban hen keeping training course
- Proof of registration for a Premises Identification Number
- Signed Neighbour Consent Forms from every adjacent neighbour
- Site Sketch complete with the hen enclosure location relative to adjacent properties and residential buildings, coop and run floor areas, and associated setback distances (structures larger than 100 square feet will require a development permit)

IMPORTANT CONTACT INFORMATION:

5307 - 50 AVENUE BOX 330, LAMONT, AB TOB 2R0

PHONE: 780-895-2010 EMAIL: GENERAL@LAMONT.CA WEBSITE: WWW.LAMONT.CA

PUBLIC WORKS (EMERGENCY) 780-719-6865

ANIMAL CONTROL 780-998-7914

FORT SASKATCHEWAN RCMP: 780-992-6100 (NON-EMERGENCY)

FOR EMERGENCY PLEASE CALL 911

Farmers' Market

The Lamont Farmers' Market is back. There will be a Spring Market on Saturday, March 16, 2024 from 10:30 a.m. to 4:00 p.m. at the Lamont Hall. The regular market will be held every Wednesday from May 15 to September 25 from 3:30 p.m. to 7:00 p.m. at the Lamont Meeting Room and parking lot.

For more information please email lamontfarmersmarket@gmail.com



COUNTY OF LAMONT FOOD BANK

TO REQUEST A HAMPER CALL: 780-619-6955

Hampers are distributed on Thursday mornings.

Donation or Volunteer Information: countylamontfoodbank.com

